DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-911108

\$35.00 Pgs=4

03/02/2018 03:15 PM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1220-16-401-006

RPTT: #7

Recording Requested By:
Western Title Company
Exercise No. 1004400 TEA

Escrow No.: 094499-TEA When Recorded Mail To:

RBC LLC P.O. Box 598 Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard L. Clark Trustee of The Richard L. Clark Living Trust dated August 27, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

RBC LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/12/2018

Grant, Bargain and Sale Deed - Page 3

The Richard L. Clark Living Trust dated August 27, 2004

Richard L. Clark, Trustee

STATE OF NEVADA

COUNTY OF DOUGALS

This instrument was/acknowledged before me on

By Richard L. Clark

Notary Public

TRACI ADAMS

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 89-1691-5 - Explos January 5, 2019

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EXHIBIT "A"

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-16-401-006, specifically described as follows:

Being a portion of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M. further described as follows:

Parcel 4-A as set forth on that certain Thran Parcel Map filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 19, 1983, in Book 983, Page 1376, as Document No. 87078.

Excepting therefrom that portion of said land quitclaimed to GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT in document recorded October 22, 1985, in Book 1085, Page 2014, as Document No. 125557.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(a) 1220-16-401-006	s)					
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	USE ONL	Ÿ
	a) ☐ Vacant Land	b) Single Fam. Res.		T/INSTRUMEN			•
	c) Condo/Twnhse	d) □ 2-4 Plex	воок		GE		·····
	e) ☐ Apt. Bldg	f) ⊠ Comm'l/Ind'l	DATE OF RE		UL	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	
	g) Agricultural	h) Mobile Home		Trust OK	BC		
	i) Other			#W##_			
3.	Total Value/Sales Price	of Property:	\$0.00				
	Deed in Lieu of Foreclos	sure Only (value of	$/ \subset$				1
prop	erty)	/				7	1
	Transfer Tax Value:		\$0.00	\			1
	Real Property Transfer T	ax Due:	\$0.00				
		\		///			
4.	If Exemption Claimed:						
	a. Transfer Tax Exer	nption per NRS 375.090, S	Section #7	/ /			
	b. Explain Reason for	or Exemption: Deed out	of Trust w	ithout cons	iderati	on	
5.	Partial Interest: Damantons	haing transformed, 100 9/	. \				•
٥.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares a 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of the support of 10% of 10% of the support of 10% of the support of 10% of 10	on provided is correct to the on if called upon to substan noe of any claimed exemp	ne best of their stiate the infor stion, or other	r information mation provided the determination determination	and belief led herein	, and can be . Furthermore	re, the
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	e iointly and s	severally liab	le for any	v additional	amount
owe	d. /	(T) (T)	' / /	0000	1 · · ·	26	
Sign	nature		_Capacity	DDU	XW 0	MUCE	7)
Sign	nature <u>//</u>		Capacity		. (70	
1	V					•	
/	SELLER (GRANTOR) IN		RANTEE) IN	FORMA	TION		
L.	(REQUIRED)		(REQUIRI	•			
Prin	1	1 %L	Print Name:	RBC LLC,	a Nevad	da limited l	iability
Nan	_	rust dated August 27,		company			
١.	2004				·		
- 1	ress: P.O. Box 598		Address:	P.O. Box 598	3		
City			City:	Gardnerville		00.110	
Stat	e: <u>NV</u>	Zip: 89410	State:	NV	_ Zip:	89410	
CO^{N}	MPANY/PERSON REQUE	STING PECOPING					
<u></u>	(required if not the seller or buy						
Prin	t Name: eTRCo, LLC, On bel	•	anv Es	sc. #: <u>094499-</u>	ΓΕΑ		
	ress: Douglas Office			<u></u>			
	1362 Highway 395,	Ste. 109					

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)