DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2018-911119 03/05/2018 10:02 AM

Pgs=3

ALLING & JILLSON, LTD

00069733201809111190030039 KAREN ELLISON, RECORDER

E07

APN: 1318-10-317-001

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Teresa Phelan, Trustee Post Office Box 5548 Lake Tahoe, Nevada 89449

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Teresa Phelan, an unmarried woman, ("Grantor") does hereby GRANT, TRANSFER and CONVEY to Teresa Phelan, Trustee, or her successor in interest, of The Teresa Phelan Living Trust dated June 21, 2013, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 7, Block E as shown on the Amended Map of Block E Zephyr Cove Properties, Inc., in Section 10, Township 13 North, Range 18 East, M.D.B. & M., filed in the office of the County Recorder of Douglas County, Nevada on August 5, 1929, as Document No. 2490.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

20th - 0
DATED this 28th day of February, 2018.
\mathcal{N} . $\mathcal{D} \mathcal{I}$
Mullan -
TERESA-PHELAN, Grantor
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)
2 look of
This instrument was acknowledged before me on 2/8/18, by
Peresa Phelan.
VITNESS my hand and official seal.
THE STATE OF THE PROPERTY OF T
KAROLINA NEWDIGATE Non Recident Notary Public - State of Newada
Appointment Recorded in Douglas County No: 18-1086-5 - Expires November 8, 2021
MO: 19-1000-0 - Explice Howalines of area?

DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1318-10-317-001	^
	/\
b)	\ \
d)	\ \
u)	\ \
0 T CD	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
~ · · · · · · · · · · · · · · · · · · ·	NOTES: TVIST OF 10
i)	- Charles
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$ \$0.00
Real Property Transfer Tax Due:	\$ \$0.00
4. If Exemption Claimed:	. \ / /
a. Transfer Tax Exemption per NRS 375.090.	Section # 7
b. Explain Reason for Exemption: A transfe	r of title to or from a trust without consideration if
a certificate of trust is presented at the	
5. Partial Interest: Percentage being-transferred:	%
5. Turbur microsii. Toroomago oomg mansionoa.	
The sendencies of define a discount description	
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus intere	st at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	pintly and severally liable for any additional amount owed.
	Canacity Grantor
Signature / //////////////////////////////////	Capacity Grantor <u>=</u>
MANNE	Cranton
Signature U////////////////////////////////////	Capacity Grantee
10001 9000000	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Teresa Phelan	Teresa Phelan, Trustee of The Teresa Phelan
Print Name:	Print Name: Living Trust dated June 21, 2013
Address: Post Office Box 5548	Address: Post Office Box 5548
City: Lake Tahoe	City: Lake Tahoe
State: NV Zip: 89449	State: NV Zip: 89449
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Alling & Jillson, Ltd.	Escrow # N/A
Address: P.O. Box 3390	
City: Lake Tahoe State: N	Ⅳ Zip: 89449
·	1 MAY BE RECORDED/MICROFILMED)
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