



KAREN ELLISON, RECORDER

E09

APN: 1420-18-113-046

Return Document:

Cross Law
611 Sierra Rose Dr.
Reno, NV 89511

Send tax statements to:

861 Amador Series
225 Granada Dr.
Sparks, NV 89431

GRANT, BARGAIN, AND SALE DEED

FOR NO CONSIDERATION, the receipt and adequacy of which is hereby acknowledged, the Grantor PATRICIA FAVELA, an unmarried woman, does hereby grant, bargain, sell, and convey unto the Grantee 861 AMADOR SERIES, a series of FAVELA HOLDINGS, LLC, a Nevada Limited Liability Company, the real property situated in the City of Carson, County of Douglas, State of Nevada, and legally described as follows:

Lot 194 in Block C as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on as Document No. 33717.

SUBJECT to current taxes and other assessments, all covenants, conditions, restrictions, reservations, rights, and easements now of record.

TO HAVE AND TO HOLD the said premises with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Dated this 16 day of February, 2018.

Signed, sealed, and delivered by:


PATRICIA FAVELA

ACKNOWLEDGMENT

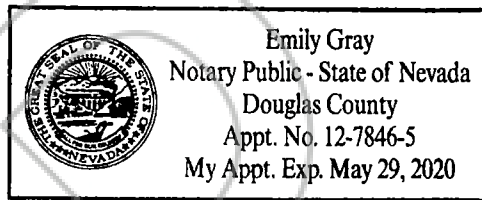
STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 16 day of February, 2018, PATRICIA FAVELA personally appeared before me and proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged to me that she executed the same in her authorized capacities.

Witness my hand and official seal.

[SEAL]


Notary Public



This Notary Acknowledgement is attached to the Grant Deed dated 2/16/18

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1420-18-113-046
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: <u>Verified Operating Agent</u>

3. Total Value/Sales Price of Property:

	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	\$ 0.00
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: (9)
- b. Explain Reason for Exemption: Transfer to a corporation that the person owns 100%

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

<p>(REQUIRED)</p> <p>Print Name: <u>Patricia Favela</u></p> <p>Address: <u>225 Granada Dr.</u></p> <p>City: <u>Sparks</u></p> <p>State: <u>NV</u> Zip: <u>89431</u></p>	<p>(REQUIRED)</p> <p>Print Name: <u>Favela Holdings, LLC</u></p> <p>Address: <u>225 Granada Dr.</u></p> <p>City: <u>Sparks</u></p> <p>State: <u>NV</u> Zip: <u>89431</u></p>
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COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Cross Law Escrow # _____

Address: 611 Sierra Rose Dr., Ste. B

City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)