



KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 11250 - FINANCIAL	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	62904071 NVNV FIXTURE
File with: Douglas, NV	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME HUNT PROPANE, INC.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 5750 S WATT AVE		CITY SACRAMENTO	STATE CA	POSTAL CODE 95829
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Financial Pacific Leasing, Inc.				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS P.O. Box 4568		CITY FEDERAL WAY	STATE WA	POSTAL CODE 98001
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

- (1) 100 Gallon Propane Tank
- (147) 120 Gallon Propane Tanks
- (19) 150 Gallon Propane Tanks
- (409) 250 Gallon Propane Tanks
- (12) 325 Gallon Propane Tanks
- (4) 330 Gallon Propane Tanks
- (175) 500 Gallon Propane Tanks
- (11) 1,000 Gallon Propane Tanks
- (6) 320 Gallon Propane Tanks
- (1) Trinity 30,000 Gallon Propane Tank
- (2) 2016- 30,000 GALLON BULK STORAGE TANKS
- (1) 2006 INTERNATIONAL 4200 MOUNTED WITH A 15 TON BOOM CRANE VIN 1HTMPAFP36H351134

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
 62904071 013-1395295-301 HUNT PROPANE, INC.

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

HUNT PROPANE, INC.

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

HUNT NEVADA PROPERTIES, LLC
1081 AIRPORT ROAD
MINDEN, NV 89423

16. Description of real estate:

PARCEL NUMBER: 1320-08-401-001
LEGAL LAND DESCRIPTION:
A parcel of land situated in the South 1/4 of the Southwest VA of Section 8, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:
COMMENCING at the VA corner common to Sections
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 62904071-NV-5 11250 - FINANCIAL PACIFIC LE

Financial Pacific Leasing, Inc.

File with: Douglas, NV

013-1395295-301 HUNT PROPANE, INC.

Debtor: HUNT PROPANE, INC.

Exhibit for Real Estate

16. Description of real estate: Continued

8 and 17, said point being marked with a spike set flush with the pavement; thence along the East line of the Southwest 1/4 of Section 8, said line also being the centerline of Heybourne Road, North $00^{\circ}00'09''$ West 1,250.10 feet to a point; thence leaving said East line, South $89^{\circ}59'51''$ West, 25.00 feet to the point of intersection of the Southerly right-of-way line of Airport Road, and Westerly right-of-way line of Heybourne Road; thence along the Southerly right-of-way line of Airport Road, South $89^{\circ}46'14''$ West, 222.15 feet to the True Point of Beginning; thence leaving said Southerly right-of-way line, South $00^{\circ}00'09''$ East, 245.50 feet to a point; thence South $89^{\circ}46'14''$ West, 183.00 feet to a point; thence North. $00^{\circ}00'09''$ West, 245.50 feet to a point on the Southerly right-of-way line of Airport Road; thence along said Southerly line, North $89^{\circ}46'14''$ East, 183.00 feet to the True Point of Beginning.

Reference is made to Record of Survey to support a Boundary Line Adjustment for Thaheld Trust, Miller and D. Atri, filed for record June 8, 1984, Book 684, Page 740, Document No. 101911, Official Records of Douglas County, Nevada.

NOTE: The above legal description was previously recorded in Grant, Bargain, Sale Deed recorded June 25, 2009, in Book 609, Page 8276, as Document No. 745980, Official Records, Douglas County, Nevada.

APN: 1320-08-401-001