

DOUGLAS COUNTY, NV
RPTT:\$1263.60 Rec:\$35.00
\$1,298.60 Pgs=4
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2018-911152

03/05/2018 03:29 PM

WHEN RECORDED MAIL TO:
Alan J. Citron
Jennifer L. Citron
63440 E Squash Blossom
Tucson, AZ 85739

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1800794-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-29-117-007
R.P.T.T. \$1,263.60

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

****THIS DOCUMENT HAS BEEN EXECUTED WITH COUNTERPART SIGNATURES****

THIS INDENTURE WITNESSETH: That Alison Tompkins and Andrew Tompkins, as their sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Alan J. Citron and Jennifer L. Citron, husband and wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Alison Tompkins

Alison Tompkins

Andrew Tompkins

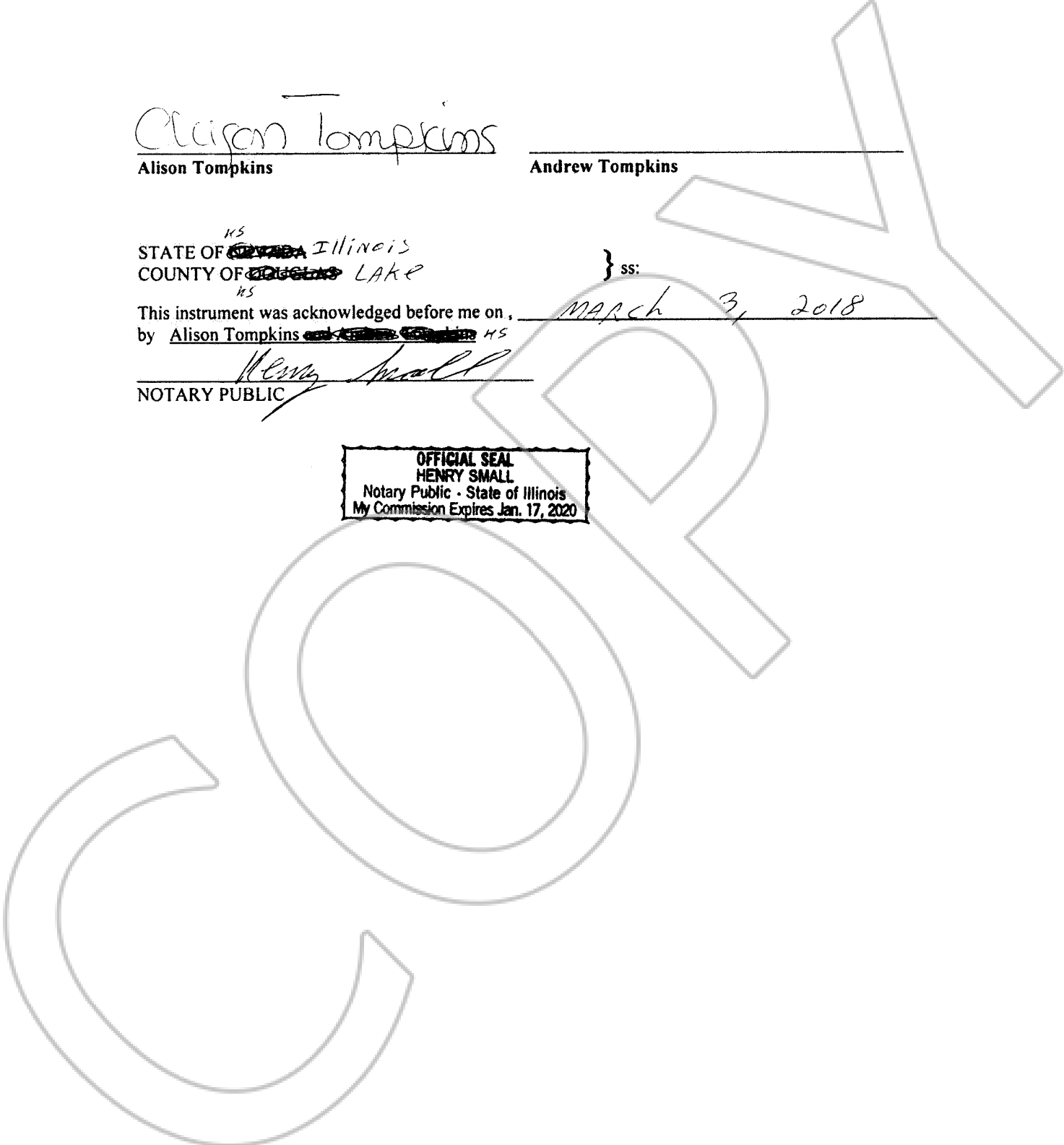
STATE OF ^{KS} ~~MISSOURI~~ Illinois
COUNTY OF ~~DOUGLAS~~ ^{KS} LAKE

} ss:

This instrument was acknowledged before me on MARCH 31, 2018
by Alison Tompkins ~~and Andrew Tompkins~~ ^{KS}

Henry Small
NOTARY PUBLIC

OFFICIAL SEAL
HENRY SMALL
Notary Public - State of Illinois
My Commission Expires Jan. 17, 2020



Alison Tompkins



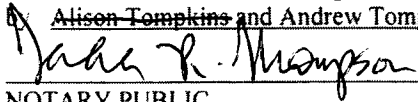
Andrew Tompkins

Illinois
STATE OF ~~NEVADA~~
COUNTY OF ~~DOUGLAS~~
Cook

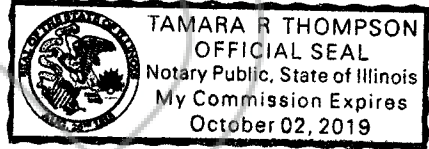
} ss.

This instrument was acknowledged before me on, March 3, 2018

by ~~Alison Tompkins and Andrew Tompkins~~



NOTARY PUBLIC



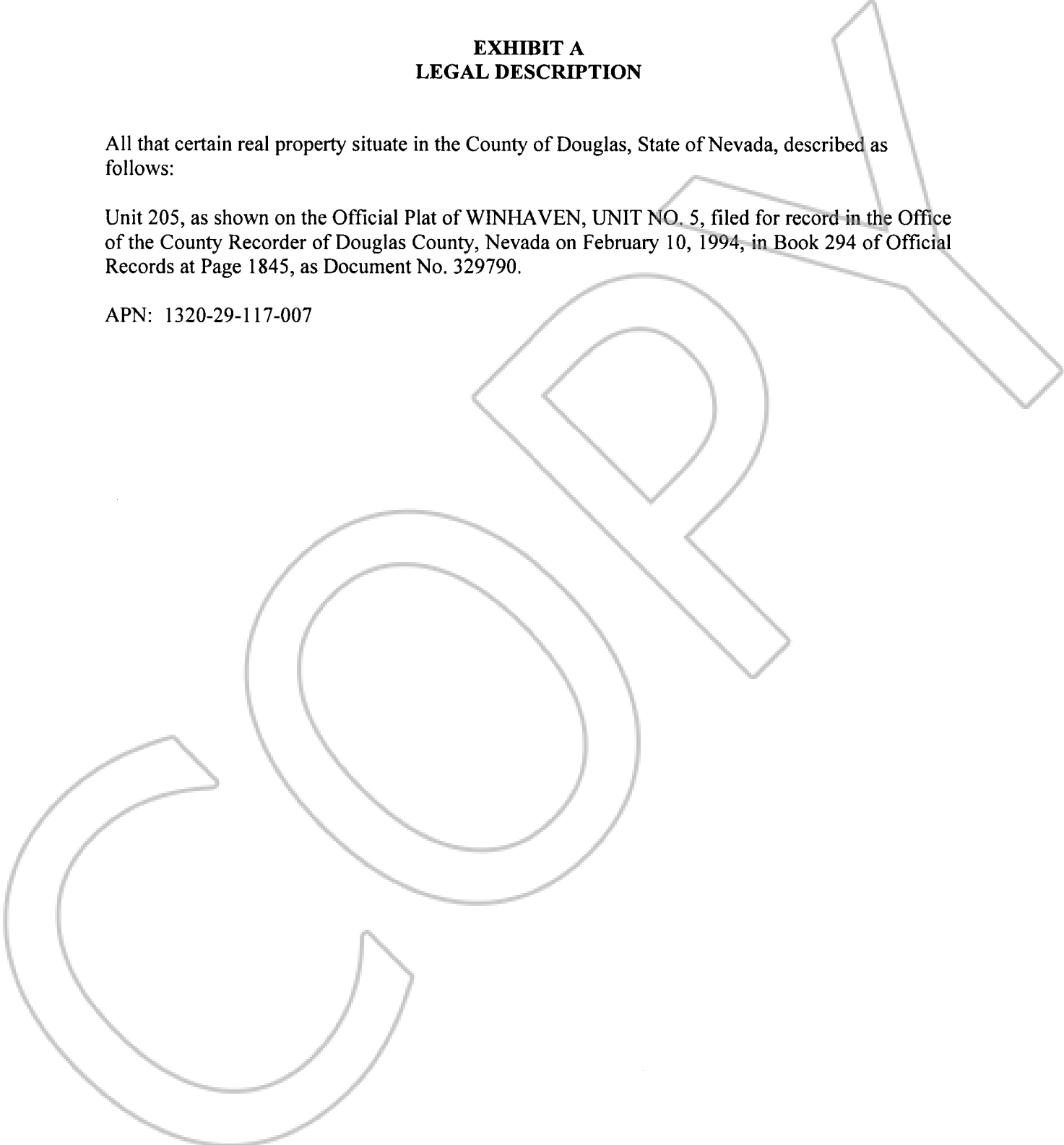
Escrow No. 1800794-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 205, as shown on the Official Plat of WINHAVEN, UNIT NO. 5, filed for record in the Office of the County Recorder of Douglas County, Nevada on February 10, 1994, in Book 294 of Official Records at Page 1845, as Document No. 329790.

APN: 1320-29-117-007



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a. 1320-29-117-007
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res.
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile Home
i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
Book _____ Page _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property: \$ 324,000.00
b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
c. Transfer Tax Value \$ 324,000.00
d. Real Property Transfer Tax Due: \$ 1,263.60

4. **If Exemption Claimed**
a. Transfer Tax Exemption, per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Alison Tompkins* Capacity *Seller/Grantor*
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: Alison Tompkins *Andrew Tompkins*
Address: 14 Warrington Dr.
City: Lake Bluff
State: IL Zip: 60044

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: Alan J. Citron *Jennigan L Citron*
Address: 6240 E. Saguaro Blossom
City: Tucson
State: AZ Zip: 85739

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01800794-020-RLT
Address: 1483 Highway 395 N, Suite B
City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED