

DOUGLAS COUNTY, NV

2018-911169

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\$90.00 Pgs=4

03/06/2018 10:04 AM

FIRST CORPORATE SOLUTIONS INC.

KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| | |
|--|-----------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) ONLINE DEPT. - 888-507-4593 | |
| B. E-MAIL CONTACT AT FILER (optional) | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | |
| FIRST CORPORATE SOLUTIONS INC. 914 S STREET | |
| SACRAMENTO CA. 95811 | |
| UCC1-283547.1 | DOUGLAS COUNTY |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | |
|-------------------------|--------------------------|---------------------|--------------------------------------|
| 1a. ORGANIZATION'S NAME | | | |
| OR | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| | KIMBRELL | SALLY | A |
| 1c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| 1376 MACENNA LN | | GARDNERVILLE | NV 89410-6039 USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | |
|-------------------------|--------------------------|---------------------|--------------------------------------|
| 2a. ORGANIZATION'S NAME | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | |
|--------------------------------|--------------------------|---------------------|--------------------------------------|
| 3a. ORGANIZATION'S NAME | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 3c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| TECHNOLOGY CREDIT UNION | | SAN JOSE | CA 95131 USA |

4. COLLATERAL: This financing statement covers the following collateral:

A PURCHASE MONEY INTEREST IN THE FOLLOWING: 4.88 KW PHOTOVOLTAIC SYSTEM:
MODULE: TRINA SOLAR TSM-305DD05A.18(II)
INVERTER: ABB PVI-3.6-OUTD-S-US-Z-A (240V)

THE ABOVE-REFERENCED SOLAR PANELS INCLUDING ANY MODIFICATIONS, ATTACHMENTS, IMPROVEMENTS, REVISIONS AND/OR ADDITIONS THERETO, AND ALL PROCEEDS AND REVENUES RESULTING FROM THE FOREGOING

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC1-283547.1 | 53- KIMBRELL

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

KIMBRELL

FIRST PERSONAL NAME

SALLY

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

A

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

STEVEN R KIMBRELL

16. Description of real estate:

PROPERTY LOCATED IN
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE,
STATE OF NV
COMMONLY KNOWN AS 1376 MACENNA LN,
GARDNERVILLE, NV 89410-6039
APN: 1220-03-111-026
FOR TITLE REFERENCE DEED RECORDED 11/13/2017

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME
KIMBRELL

FIRST PERSONAL NAME
SALLY

ADDITIONAL NAME(S)/INITIAL(S)
A

SUFFIX

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OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

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13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
WITH THE DOUGLAS COUNTY RECORDER'S OFFICE,
INSTRUMENT #2017-906828
SEE ATTACHED EXHIBIT A

17. MISCELLANEOUS:

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 in Block B as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005, as Document No. 646056 in the office of the County Recorder of said County.

