

Assessor's Parcel No: 1420-07-712-005

Grantors declare:
Documentary Transfer Tax is: \$ 1287.00
When Recorded Mail To:
(Tax Statements Same)

Michael B. Griffing
1914 NW 36th Street
Lincoln City, OR 97367

94516-270

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Michael B. Griffing and Mary Griffing, Co-Trustees of the Griffing Living Trust dated 11/1/1988

Doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

Gladys J. Becerra, a single woman and Cruz Jaime Becerra, an unmarried woman as joint tenants

All that certain property located and situated in the County of Douglas, State of Nevada, specifically described as follows:

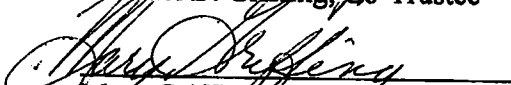
See "Exhibit A" attached hereto and made a part hereof

WITNESS my hand this 1st day of March, 2018

The Griffing Living Trust dated 11/1/1988



Michael B. Griffing, Co-Trustee



Mary Griffing, Co-Trustee

COPY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Oregon
County of Linn

Subscribed and sworn to (or affirmed) before me on this 1st day of March, 2018, by Michael B. Griffing and Mary Griffing, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature *Cheryl Ann Morrison*

Name Cheryl Ann Morrison
(typed or printed)

My Commission expires Nov. 14, 2020

(Area reserved for official notarial seal)

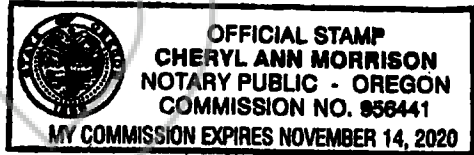
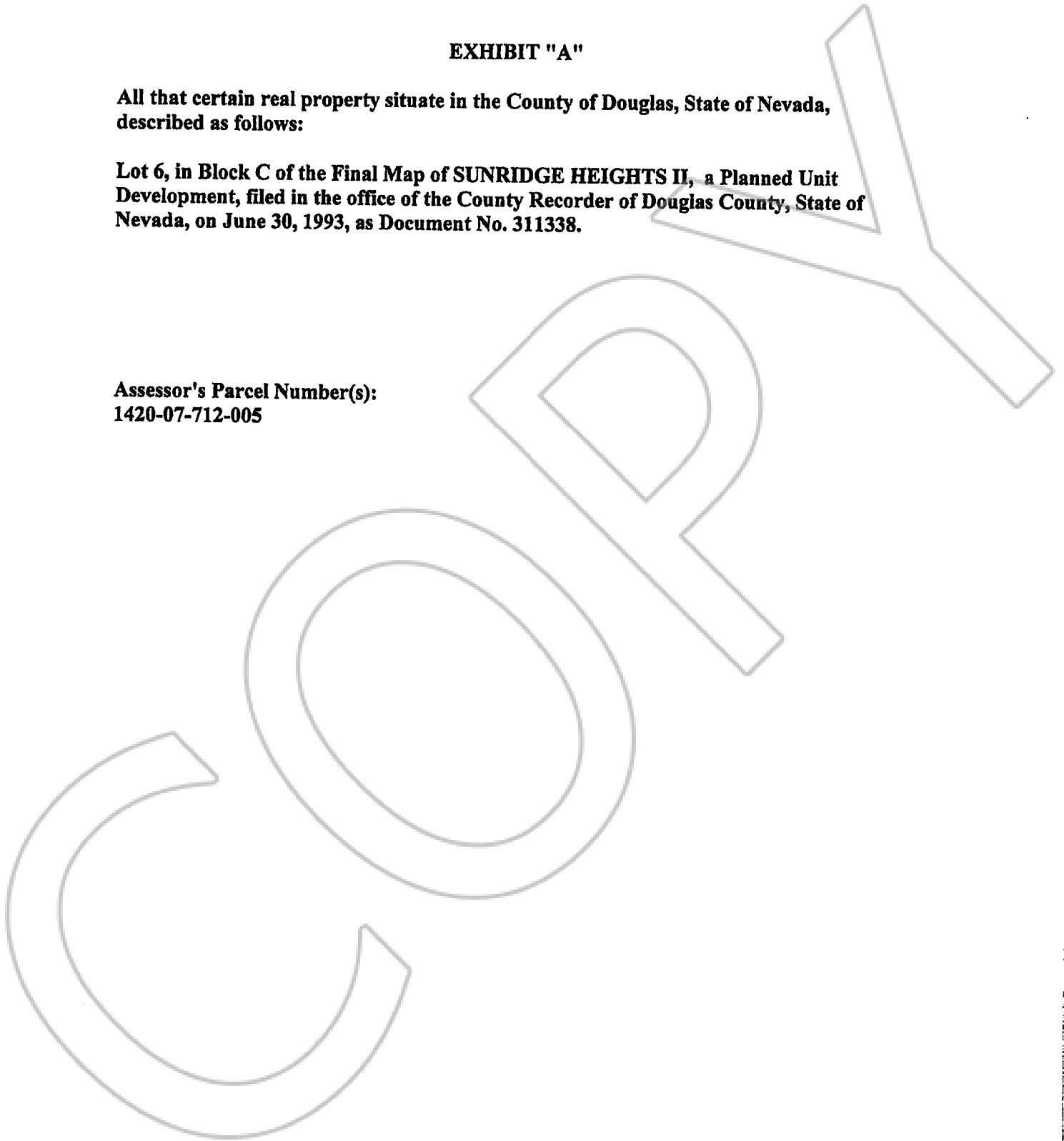


EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 6, in Block C of the Final Map of SUNRIDGE HEIGHTS II, a Planned Unit
Development, filed in the office of the County Recorder of Douglas County, State of
Nevada, on June 30, 1993, as Document No. 311338.**

**Assessor's Parcel Number(s):
1420-07-712-005**



5/D

State Of Nevada
Declaration Of Value

1. Assessor Parcel Number(s)

- a) 1420-07-712-005
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) _____ Vacant Land
- b) Single Fam. Res.
- c) _____ Condo/Twnhse
- d) _____ 2-4 Plex
- e) _____ Apt. Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) _____ Other:

3. Total Value/Sales Price of Property: \$ 330,000
 Deed in Lieu of Foreclosure Only (value of property): \$ 0
 Transfer Tax Value: \$ 330,000
 Real Property Transfer Tax Due: \$ 1287.00

3. If Exemption Claimed:

Transfer Tax Exemption : N/A
 Explain Reason for Exemption:

1. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael B. Griffin Capacity Sellers
 Signature Mary Griffing Capacity _____

SELLER (GRANTOR) INFORMATION

REQUIRED

Print Name: Michael B. Griffin & Mary Griffing
 Address: 1914 NW 36th Street
 City: Lincoln City
 State: OR Zip: 97367

BUYER (GRANTEE) INFORMATION

REQUIRED

Print Name: GLADYS J. BECERRA
 Address: P.O. Box 19954
 City: SOUTH LAKOTA HOE
 State: CA Zip: 96151

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ETRC FOR WESTERN TITLE COMPANY
 Address: 5390 Kietzke Lane, Ste 101
 City: Reno State: NV Zip: 89511

94516-270

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State Of Nevada
Declaration Of Value

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 - a) 1420-07-712-005
 - b) _____
 - c) _____
 - d) _____

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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]

Capacity: Buyer
 Capacity: Buyers

SELLER (GRANTOR) INFORMATION REQUIRED
 Print Name: Michael B. Griffing and Mary Griffing
 Address: 1914 NW 36th Street
 City: Lincoln City
 State: OR Zip: 97367

BUYER (GRANTEE) INFORMATION REQUIRED
 Print Name: GLADYS J. BECERRA
 Address: PO Box 19954
 City: South Lake Tahoe
 State: CA. Zip: 96151

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company
 Address: 5390 Kietzke Lane, Ste 101
 City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)