

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Maryann Infantino (775) 689-8510 Escrow No. 235065-COM

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Allied Loan Servicing
1000 Caughlin Crossing, #30
Reno, NV 89519

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2017-901419

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer. Attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral. Indicate collateral:

That certain personal property described on Exhibit "A" attached hereto which is located on Exhibit "B" attached hereto..

A.P. Nos: 1320-33-222-001, 002, 003; 1320-33-223-001, 002, 003; 1320-33-224-001, 002, 003

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME

CHARLES B. MADDOX, Co-Trustee under the C.B. MADDOX FAMILY TRUST AGREEMENT

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form 2017-901419

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME

CHARLES B. MADDOX, Co-Trustee under the

C.B. MADDOX FAMILY TRUST AGREEMENT

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction Item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 9 (Collateral):

15. THIS FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest):

17. Description of real estate:

SEE EXHIBIT "B" ATTACHED HERETO.

A.P. Nos: 1320-33-222-001, 002, 003;
1320-33-223-001, 002, 003;
1320-33-224-001, 002, 003

18. MISCELLANEOUS:

EXHIBIT "B" TO
UCC FINANCING AMENDMENT ADDENDUM

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Building 8, Unit 1 of the Final Subdivision Map LDA 15-020, Esplanade at The Ranch, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Amended by Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767, Official Records of Douglas County, Nevada.

PARCEL 2:

Building 8, Unit 2 of the Final Subdivision Map LDA 15-020, Esplanade at The Ranch, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Amended by Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767, Official Records of Douglas County, Nevada.

PARCEL 3:

Building 8, Unit 3 of the Final Subdivision Map LDA 15-020, Esplanade at The Ranch, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Amended by Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767, Official Records of Douglas County, Nevada.

PARCEL 4:

Building 9, Unit 1 of the Final Subdivision Map LDA 15-020, Esplanade at The Ranch, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Amended by Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767, Official Records of Douglas County, Nevada.

PARCEL 5:

Building 9, Unit 2 of the Final Subdivision Map LDA 15-020, Esplanade at The Ranch, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Amended by Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767, Official Records of Douglas County, Nevada.

PARCEL 6:

Building 9, Unit 3 of the Final Subdivision Map LDA 15-020, Esplanade at The Ranch, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Amended by Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767, Official Records of Douglas County, Nevada.

PARCEL 7:

Building 10, Unit 1 of the Final Subdivision Map LDA 15-020, Esplanade at The Ranch, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Amended by Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767, Official Records of Douglas County, Nevada.

PARCEL 8:

Building 10, Unit 2 of the Final Subdivision Map LDA 15-020, Esplanade at The Ranch, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Amended by Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767, Official Records of Douglas County, Nevada.

PARCEL 9:

Building 10, Unit 3 of the Final Subdivision Map LDA 15-020, Esplanade at The Ranch, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Amended by Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767, Official Records of Douglas County, Nevada.