DOUGLAS COUNTY, NV

2018-911248

Rec:\$35.00

Total:\$35.00 **03/08/2018 09:23 AM**

NEVADA STATE DEVELOPMENT CORP

Pgs=2

APN: 1320-33-402-002 When Recorded Return To:

Nevada State Development Corporation Attn: Karen Szachara, Corporate Secretary

6572 South McCarran Blvd.

Reno, NV 89509

When Recorded Mail Tax Statement to:

NAPA Auto Parts C/O: Robert Simpson 1469 Hwy 395 N. Gardnerville, NV. 89410

Loan No. CDC: 2019726001

00069904201809112480020022 KAREN ELLISON, RECORDER

RELEASE OF ASSIGNMENT OF LEASE FOR SECURITY AND SUBORDINATION

WHEREAS, R & B Brothers, a limited liability company, execute a Lease Agreement wherein they are called Landlord and R. Wilson & Sons, Inc., Dba The Parts House, is called Tenant, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on <u>June 30, 2006</u>, as <u>Document Number 0678499</u> with the <u>Douglas County</u> Recorder, and

WHEREAS, Tenant assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on <u>June 30</u>, 2006, as <u>Document Number 0678499</u> with the <u>Douglas County Recorder</u>, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on <u>June 30, 2006</u> as <u>Document Number 0678500</u> with the <u>Douglas County</u> Recorder, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above-described.

U.S. SMALL BUSINESS ADMINISTRATION

an Agency of the United States Government

Bv.

Karen Szachara of Nevada State Development Corporation as Agent for the U.S. Small Business Administration

appeared <u>Karen Szacl</u> person who name is s	ubscribed to and that by h	lly known to the within in is signature o	, 2018 before me, a Notary Public, personally o me (or proved to me on the basis of satisfactory evidence) to be the astrument and acknowledged to me that he executed the same in his on the instrument the person, or the entity upon behalf of which the
WITNESS my hand and official seal.			
Signature Mich.	uu b	bruk	MICHELLE L. BUCK Notary Public - State of Nevada Appointment Recorded in Washoe County No: 15-2016-2 - Expires June 16, 2019