DOUGLAS COUNTY, NV Rec:\$35.00

2018-911249

Total:\$35.00

03/08/2018 09:23 AM

NEVADA STATE DEVELOPMENT

Pgs=2

APN: 1320-33-402-002 When Recorded Return To:

Nevada State Development Corporation Attn: Karen Szachara, Corporate Secretary

6572 South McCarran Blvd.

Reno, NV 89509

KAREN ELLISON, RECORDER

Loan No. CDC: 2019726001

RELEASE AND TERMINATION OF THIRD PARTY LENDER AGREEMENT

WHEREAS, <u>Heritage Bank of Nevada</u> "Third Party Lender", Nevada State Development Corporation "CDC", <u>R & B Brothers</u>, a <u>limited liability company</u> "Borrower" executed a THIRD PARTY LENDER AGREEMENT covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, the Third Party Lender Agreement dated <u>June 29, 2006</u>, was recorded on <u>October 19, 2006</u>, as Document Number <u>0686822</u> in the official records of <u>Douglas County</u>, <u>Nevada</u>; and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION on $\underline{\text{June } 30,2006}$.

NOW THEREFORE, SBA does hereby release and terminate any and all of its right, title and interest in and to the Third Party Lender Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this _______ day of _______, 2018.

U.S. SMALL BUSINESS ADMINISTRATION

an Agency of the United States Government

By: Karen Szercharc

Karen Szachara of Nevada State Development Corporation On behalf of the U.S. Small Business Administration

State of NEVADA)) ss County of WASHOE) On
upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.
Signature Winth L. Bruk Notary Public - State of Nevada Appointment Recorded in Washoe County No: 15-2016-2 - Expires June 16, 2019