

Assessor's Parcel Number: 1419-11-002-009

Recording Requested by:
Nancy Rey Jackson, Ltd.
1591 Mono Avenue
Minden, NV 89423



Grantor's Address is & Mail Tax Statements to:
Mary I. McIntosh
3483 Alpine View Ct
Carson City, NV 89705

DEED UPON DEATH

I, **Mary I. McIntosh**, hereby convey to my children, Bruce McIntosh, Catherine McIntosh and Susan McIntosh, in three equal shares, all as tenants in common, effective on my death, all right, title and interest in the real property commonly known as 3483 Alpine View Court, Carson City, Nevada, located in the County of Douglas, State of Nevada, and more particularly described as:

See Legal Description attached hereto as EXHIBIT A

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER. NRS 239B.030

Dated: **March 6, 2018**

Mary I. McIntosh
Mary I. McIntosh

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On March 6, 2018, before me, a Notary Public, personally appeared **Mary I. McIntosh** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

[Signature]

Notary Public

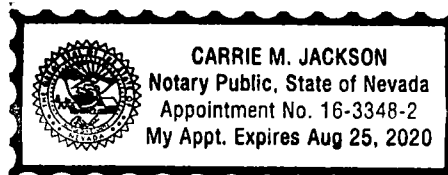


EXHIBIT A

LEGAL DESCRIPTION

Lot 95, as shown on the Official Map of ALPINE VIEW ESTATES NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1973, in Book 473, Page 467, as Document No. 65319.

Assessor's Parcel No.1419-11-002-009

BEING THE SAME PARCEL CONVEYED TO GRANTOR, BY VIRTUE OF THE AFFIDAVIT-DEATH OF JOINT TENANT FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 8, 2018, AS DOCUMENT NO. 2018-911265.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1419-11-002-009
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 10
 b. Explain Reason for Exemption: A conveyance of real property by deed which becomes effective upon the death of the Grantor - NRS 111.655 to 111.699, inclusive

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mary I. McIntosh Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Mary I. McIntosh
 Address: 3483 Alpine View Court
 City: Carson City
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Mary I. McIntosh
 Print Name: _____
 Address: 3483 Alpine View Court
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: Nancy Rey Jackson, Ltd. Escrow # _____ Tel. No. (775) 782-4611
 Address: 1591 Mono Avenue
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)