DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$35.00 Total:\$36.95 APRIL EDDY

2018-911267 03/08/2018 12:48 PM

Pgs=6

Assessor's Parcel Number: 17-212-05

Prepared By:

APRIL EDDY 1609 EASTMONT LN RENO, Nevada 89521 00069925201809112670060064

KARENELLISON, RECORDER

**After Recording Return To:** 

APRIL EDDY 1609 EASTMONT LN RENO, Nevada 89521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUITCLAIM DEED**

On October 01, 2017 THE GRANTOR(S),

-BRENT EDDY, a single person, and APRIL EDDY, a single person,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

-APRIL EDDY, a single person, residing at 1609 EASTMONT LN, RENO, WASHOE County, Nevada 89521

the following described real estate, situated in GARNDERVILLE, in the County of DOUGLAS, State of Nevada:

Legal Description: See attached Schedule A

Description is as it appears in Document No. 0506328, Official Records, DOUGLAS County, Nevada,

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

TRANSFER AS PART OF DIVORCE

Mail Tax Statements To: APRIL EDDY 1609 EASTMONT LN RENO, Nevada 89521

[SIGNATURE PAGE FOLLOWS]

## **Grantor Signatures:**

DATED: 08/08/2018

APRIL EDDY 1609 EASTMONT IN RENO, Nevada, 89521

Carson City

STATE OF NEVADA, COUNTY OF WASHOE, ss:

This instrument was acknowledged before me on this 8th day of March 2018 by APRIL EDDY.

RACHEL MULLANE
Notary Public-State of Nevada
APPT. NO. 16-2740-12
My Appt. Expires 05-25-2020

Rachellullane

Notary Public

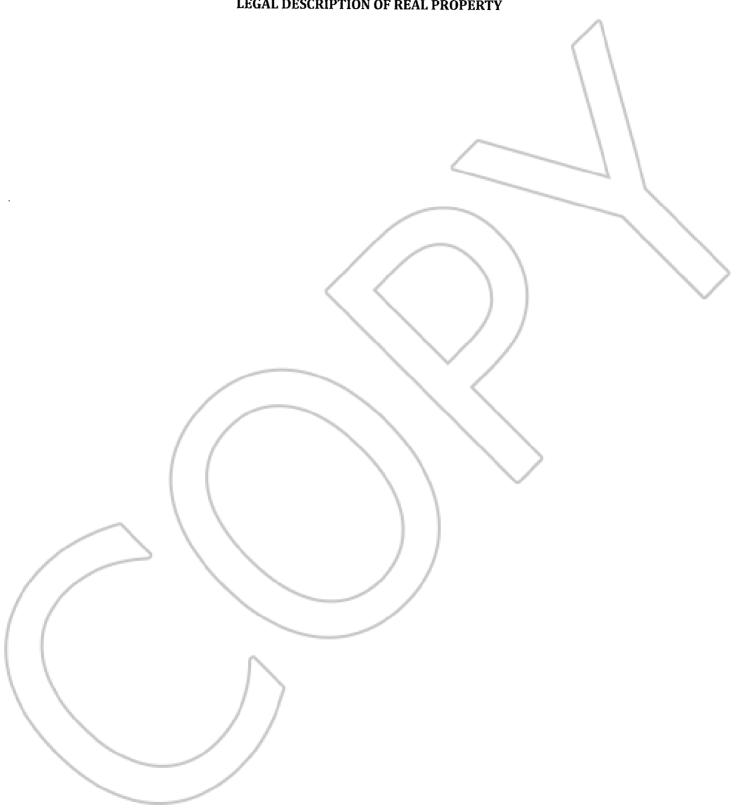
Notary Public

Title (and Rank)

My commission expires <u>05/25/2020</u>

| Grantor Signatures:  |                                | $\wedge$     |
|--|--------------------------------|--------------|
| DATED: 2/7/19  | -                              |              |
| BRENT EDDY 1001 SOUTH MEADOWS PARKWAY, 1812 RENO, Nevada, 89521                                      |                                |              |
| Douglas<br>STATE OF NEVADA, COUNTY OF WASHOE, ss:  |                                | 7            |
| This instrument was acknowledged before me EDDY.   | e on this Thomas of February 2 | 018 by BRENT |
|  | Notan Public                   |              |
| ANNA E. MORGAN Notary Public, State of Nevada Appointment No. 17-1808-5 My Appt. Expires Apr 3, 2021 | Title (and Rank)               |              |
|  | My commission expires 432      | 1            |
|  |                                |              |
| Re: Quit Claimdeed   | l dated Oct. 1, 2017           | 1            |
|  |                                |              |
|  |                                |              |
|  |                                |              |
|  |                                |              |

## SCHEDULE A LEGAL DESCRIPTION OF REAL PROPERTY



Inventory No: 17-013-31-81

EXHIBIT "A" (Walley's),

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

A Portion of APN 17-212-05

| STATE OF NEVADA  |  |  |
|--|--|--|
| DECLARATION OF VALUE   | ÷  |  |
| 1. Assessor Parcel Number(s)   | $\wedge$   |  |
| a) 17-212-05   |  |  |
| b)   | \ \  |  |
| c)   | \ \  |  |
| d)   | \ \  |  |
| 0 T  | \ \  |  |
| 2. Type of Property:   | \ \  |  |
| a) Vacant Land b) Single Fam. Res.                                       |  |  |
| c) Condo/Twnhse d) 2-4 Plex  | FOR RECORDERS OPTIONAL USE ONLY                              |  |
| e) Apt. Bldg f) Comm'l/Ind'l   | BOOKPAGE   |  |
| g) Agricultural h) Mobile Home   | DATE OF RECORDING:   |  |
| i) Other time share  | NOTES:   |  |
| 1) W Oller Time Share  |  |  |
|  | CIDI 00  |  |
| 3. Total Value/Sales Price of Property:                                  | \$ 101. =  |  |
| Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: | S 101 92   |  |
| Real Property Transfer Tax Due:  | \$ 105   |  |
| Real Froperty Transfer Tax Duc.  | - 1. <del>-</del> -  |  |
| 4. If Exemption Claimed:   |  |  |
| a. Transfer Tax Exemption per NRS 375.090, Sec                           | tion#  |  |
| b. Explain Reason for Exemption:   | tion #   |  |
| o. Explain reason for Exemption.   | \ \ \ \ /  |  |
|  |  |  |
| 5. Partial Interest: Percentage being transferred:                       | %  |  |
| 5. Tartial interest. Telechtage being transferred.                       |  |  |
| The undersigned declares and acknowledges, under per                     | solty of perium, purcuant to NPS 375 060 and NPS             |  |
| 375.110, that the information provided is correct to the                 |  |  |
| supported by documentation if called upon to substantia                  | otest of their information provided herein. Eurthermore, the |  |
| parties agree that disallowance of any claimed exemption                 | on or other determination of additional tax due may          |  |
|  |  |  |
| result in a penalty of 10% of the tax due plus interest at               | 176 per monun.   |  |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly           | y and saverally liable for any additional amount owed        |  |
| Tursuant to Tras 975.050 the Buyer and Schor shan be joiner              | y and severally habit for any numerous amount over           |  |
| Signature  | Capacity a rantee  |  |
| Signature  | 3  |  |
| Signature //   | Capacity   |  |
| Signature  |  |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                                  |  |
| (REQUIRED)   | (REQUIRED)   |  |
|  |  |  |
| Print Name: Brent Edgy Pr  | int Name: Appl Eddy  |  |
| Address: 1001 S. Meadows DKwy 1812A                                      | ddress: 1609 Eastmont Ln.                                    |  |
| City: Reno C   | ty: Reno   |  |
| ,                                  | ate: NV Zip: 20521   |  |
| 1 /2/30  |  |  |
| COMPANY/PERSON REQUESTING RECORDING                                      |  |  |
| (required if not the seller or buyer)                                    |  |  |
| Print Name:  | Escrow #   |  |
| Address:   |  |  |
| City: State:   | Zip:   |  |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)               |  |  |