

APN: 1022-15-001-119

After Recording, Mail to:

Lester D. & Sheryl L. Radcliff Walkley
3440 Fernley St.
Gardnerville, NV 89410

Mail Tax Statements to:

Same as above



The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 7th day of March, 2018, by and between The Red Eagle Holdings & Management LLC, a Nevada Limited Liability Company, as to an undivided fifty percent (50%) interest, and Sh-An-Da Investments LLC, a dissolved Nevada Limited Liability Company, as to an undivided fifty percent (50%) interest, Grantor, and Lester D. Walkley and Sheryl L. Radcliff Walkley, Trustees of the Radcliff Family Trust dated June 22, 2005, Grantee;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land lying entirely within Parcel "A" as shown on the official plat, Topaz Ranch Estates, Unit No. 4, as filed for record in the office of the County Recorder, Douglas County, Nevada, being more particularly as follows:

COMMENCING at the Southeast corner of Lot 33, Block H of Topaz Ranch Estates, Unit No. 4, and proceeding thence along the West side of Albite Road South 12°23'37" East 382.28 feet; continuing South 12°23'37" East 57.83 feet to the beginning of a curve to the left, the tangent of which bears the last described courses; thence along said curve, having a central angle of 01° 18'05", a radius of 1030.00 feet, through an arc length of 23.40 feet to the true point of beginning; thence along a curve to the left, having a central angle of 08°48'20" a radius of 1030.00 feet, through an arc length of 158.34 feet to the beginning of a curve to the right; thence along said curve having a central angle of 90°00'00", a radius of 40.00 feet, through and arc length 62.83 feet to a point on the Northerly line of Nevada State Highway No. 3; thence along said Northerly line South 67°29'50" West 244.61 feet; thence North 17°25'09" West 223.23 feet; thence North 72°34'51" East 278.07 feet to the true point of beginning.

Per NRS 111.312, this legal description was previously recorded at Document No. 0660854, Book 1105, Page 7312, on November 16, 2005.

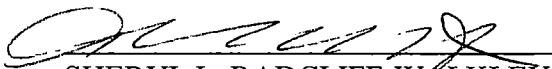
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.


TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

SH-AN-DA INVESTMENTS LLC

THE RED EAGLE HOLDINGS
& MANAGEMENT LLC


SHERYL L. RADCLIFF-WALKLEY
Manager/Member


LESTER D. WALKLEY, Manager/Member

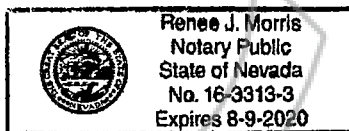
ACKNOWLEDGMENT


STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

On March 7, 2018, before me, Reneé J. Morris, Notary Public, personally appeared LESTER D. WALKLEY and SHERYL L. RADCLIFF WALKLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal




NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-15-001-119
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Trust OK</u>

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property): \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: This is a transfer to a Trust without consideration, and a Certificate of Trust is being ^{presented RM} recorded concurrently herewith.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Lester D. Walkley, ^{the Red Eagle Holdings + Mgmt LLC} manager

Address: 3440 Fernley St.

City/State/Zip: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Sheryl L. Radcliff Walkley, Trustee

Address: 3440 Fernley St.

City/State/Zip: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423