

DECLARATION OF HOMESTEAD

FOR RECORDING STAMP

Assessor's Parcel Number (APN): 1220 - 22 - 20 - 051 or
Assessor's Manufactured Home ID Number:

DO NOT WRITE
IN THIS AREA

Recording Requested by and Mail to:
Name: Cynthia A. Austin
Address: 736 Long Valley Road
City/State/Zip: Gardnerville, Nevada 89460

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
 Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Cynthia A. Austin
do individually or severally certify and declare as follows:
Cynthia A. Austin

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Gardnerville, County of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address
or manufactured home description)

see attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and
its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 7 day of March 2018

Cynthia A. Austin
Signature

Signature

CYNTHIA A. AUSTIN
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City
before me on 3.7.18

This instrument was acknowledged

By Cynthia A. Austin
Person(s) appearing before notary

Notary Seal

By [Signature]
Person(s) appearing before notary
[Signature]
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Rev.Feb 2010

Order No.: 01800532-DKD

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

APN: 1220-22-210-051

