

APN: 1219-10-001-022

RECORDING REQUESTED BY:

Michael D. Jones & Diana R. Jones
259 Autumn Hills Rd.
Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Michael D. Jones & Diana R. Jones, TTEE
259 Autumn Hills Rd.
Gardnerville, NV 89460



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 8th day of March, 2018, by first party, Grantors, MICHAEL D. JONES and DIANA R. JONES, husband and wife as joint tenants, whose post office address is 259 Autumn Hills Road, Gardnerville, NV 89460, to second party, Grantees, MICHAEL D. JONES and DIANA R. JONES, Trustees of THEJONES FAMILY TRUST, Dated March 8, 2018, whose post office address is 259 Autumn Hills Road, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

LOT 5, AS SHOWN ON THE OFFICIAL PLAT OF CARY CREEK ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 25, 1977, AS DOCUMENT NO. 09494.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

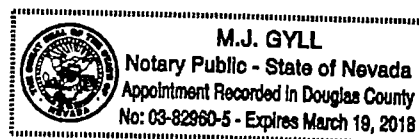
Michael D. Jones
Michael D. Jones

Diana R. Jones
Diana R. Jones

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 7 day of March, 2018, by Michael D. Jones and Diana R. Jones.

M. J. Gyll
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1219-10-001-022
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|----------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: <u>Verified Trust Off</u> | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael D. Jones Capacity _____ Grantor

Signature Diana R. Jones Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael D. Jones & Diana R. Jones
 Address: 259 Autumn Hills Rd.
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Michael D. Jones & Diana R. Jones, Trustees
 Address: 259 Autumn Hills Rd.
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)