DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2018-911363 03/09/2018 02:34 PM

JP MORGAN CHASE BANK

Pgs=2

TIN: 1318-22-002-095

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023 Telephone Nbr: 1-866-756-8747

Telephone Nbr: 1-866-756-874

Loan No.: 0701848020



KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND DEED OF

RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated August 10, 2005 made by BARBARA FISHMAN, Trustor(s) to CALIFORNIA RECONVEYANCE COMPANY, Trustee for WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, Original Beneficiary, which Deed of Trust was recorded on August 16, 2005 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0805 at Page 7389 and/or as Document 0652397, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 163 IRWIN DRIVE, STATELINE NV, 89449.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned JPMORGAN CHASE BANK, N.A. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on March 7, 2018 each in its respective interest.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE

CORPORATION AS RECEIVER OF WASHINGTON MUTUAL

BANK F/K/A WASHINGTON MUTUAL BANK, FA

ARCOLA FREEMAN Vice President

I hereby affirm that this document submitted for recording does not contain a social security number.

Signer:

ARCOLA FREEMAN, Vice President

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28444 2021 J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute-Trustee

EDNIQUE WILLIAMS Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On March 7, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On March 7, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

Loan No.: 0701848020 Outbound Date: 03/06/18



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