

Return To: Guild Mortgage Company  
Attn: Doc Mgmt Dept.  
5898 Copley Drive, 5th Fl  
San Diego, CA 92111

March 8, 2018  
Date

Place of Recording

Tax Parcel No. 1318-23-410-062

Legal Description is at page 59

Lot Block Plat or Section

Township Range Quarter/Quarter Section

94612-12TO

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

U.S. BANK LOAN NUMBER: 3026582

Regina McDonough  
Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1994	Golden West	NA
New/Used	Year	Manufacturer's Name	Model Name or Model No.
GV111001AB			56X20
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

172 Crescent Dr.	Stateline	NV	89449
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

*Regina McDonough*  
Borrower Signature

REGINA MCDONOUGH  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

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STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared

*see attached*

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

\_\_\_\_\_  
Notary Signature

Official Seal:

\_\_\_\_\_  
Notary Printed Name

Notary Public; State of \_\_\_\_\_

Qualified in the County of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

\_\_\_\_\_

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California


County of El Dorado

On 3/8/18 before me, Katie Hansen a Notary Public,  
personally appeared Regina McDonough

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: 

Name: Katie Hansen  
(typed or printed)



(Seal)

**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Guild Mortgage Company, a California Corporation

By: *Phyllis Banaga*  
Authorized Signature

**PHYLLIS BANAGA**  
Printed Name

STATE OF AZ

COUNTY OF MARICOPA

On the 8TH day of MARCH in the year 2018 before me, the undersigned, a Notary Public in and for said State, personally appeared

**PHYLLIS BANAGA**

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

*Denise R. Lamberth*  
Notary Signature

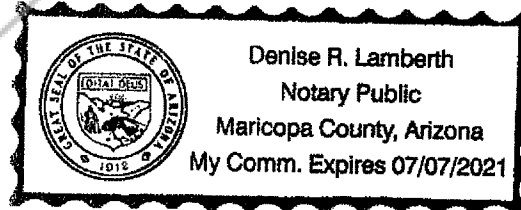
Denise R. Lamberth  
Notary Printed Name

Notary Public; State of AZ

Qualified in the County of MARICOPA

My Commission Expires: 7-7-2021

Official Seal:

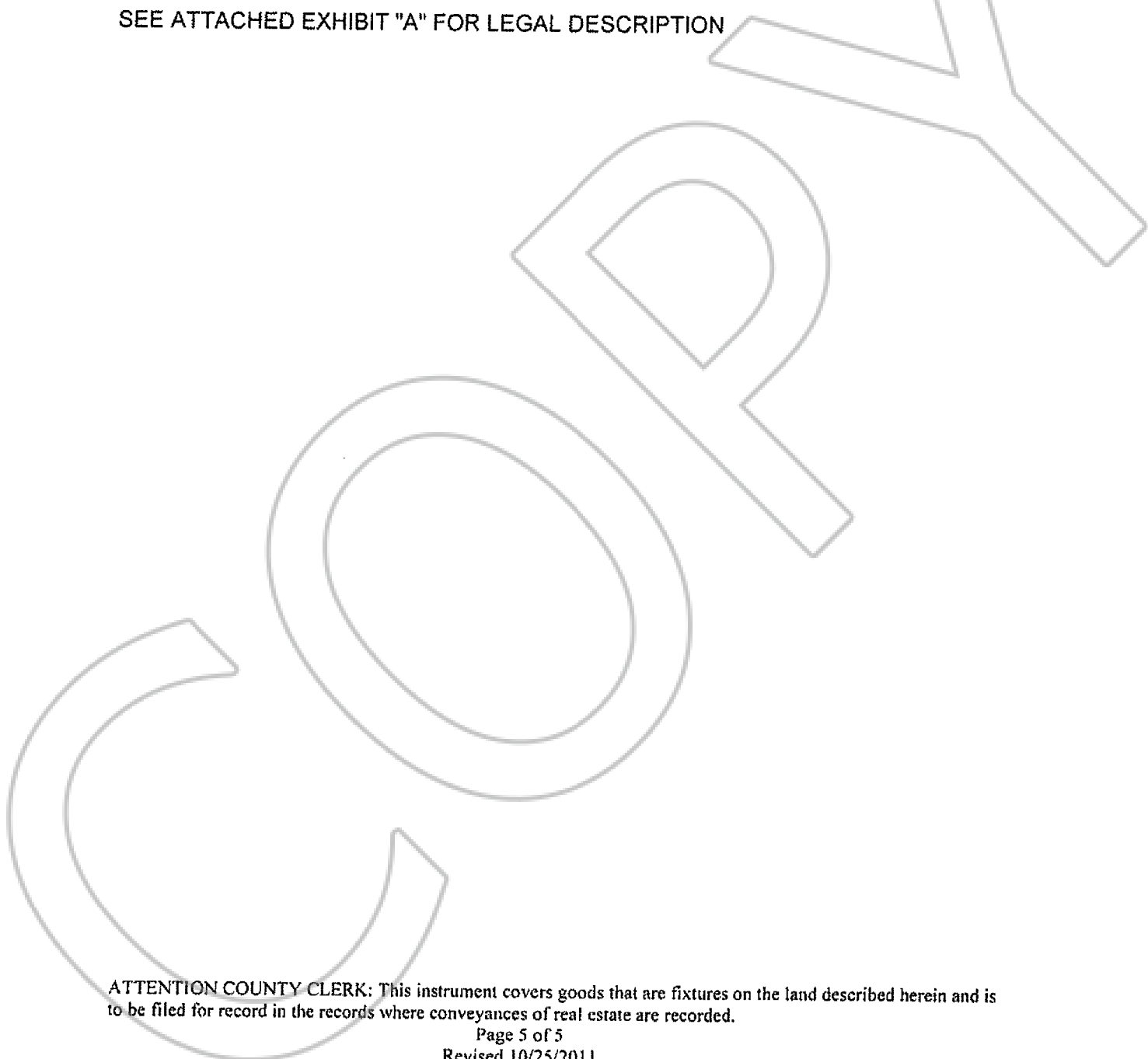


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**EXHIBIT "A"**

Parcel Number: 1318-23-410-062

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION



**ATTENTION COUNTY CLERK:** This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

*Exhibit A*  
**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 59, as shown on the map of PONDEROSA PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 25, 1970, as Document No. 47249.

Assessor's Parcel Number(s):  
1318-23-410-062

