**DOUGLAS COUNTY, NV** 

Rec:\$35.00

\$35.00 Pgs=4

**2018-911382** 03/12/2018 10:16 AM

ETRCO

KAREN ELLISON, RECORDER

Return To: Guild Mortgage Company Document Mgmt Dept. 5898 Copley Drive, 5th Fl San Diego, CA 92111

March 8		20_18			7
Date					1
Place of Re	ecording	/		) )	
Tax Parce	No. 1318-23-410-062			) ]	
Legal Desc	cription is at page				
Lot Blo	ock Plat or Sec	tion			
Township	Range Quarte	er/Quarter Section	on		
94612	12.70				
	Manufactu	red Home Li	mited Power o	f Attorney	
U.S. BANK	LOAN NUMBER: 302	26582	\ \		
KNOW ALL	PERSONS BY THE	SE PRESENTS	, that		
the undersi	gned, of the County	of Douglas Stat	e / Commonwealth	of NV , being the Bu	ver.
Seller, or O	wner, as applicable,	of the following o	described "Vehicle"	· ·	<b>,</b> ,
USED	1994	Golden W	est	NA.	
New/Used	Year	Manufac	turer's Name	Model Name or M	lodel No.
V111001AB		)			
Vehicle Identi	fication Number(s)				· · · · · · · · · · · · · · · · · · ·
AD798736/RAD7	98737	/			
IUD Number	s /		· · · · · · · · · · · · · · · · · · ·		

Page 1 of 3 Revised 10/25/2011 I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of NV (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

Laina Ma Donorah	
Buxer Signature	Buyer Signature
REGINA MCDONOUGH	7
Printed Name	Printed Name
	. Interview of the second
Buyer Signature	Buyer Signature
	and organical or
Printed Name	Printed Name

STATE OF	Jache
COUNTY OF	fac
On the day of in the year undersigned, a Notary Public in and for said State, pers	ar hefore me the
Personally known to me or proved to me on the basis of individual(s) whose name(s) is(are) subscribed to the without the same in his/her/their capsignature(s) on the instrument, the individual(s), or the pacted, executed the instrument.	vithin instrument and acknowledged to me
Notary Signature	
recary digitature	Official Seal:
Notary Printed Name  Notary Public; State of  Qualified in the County of  My Commission Expires:  "I affirm, under the penalties for perjury, that I have taken Security number in this decrement.	
Security number in this document, unless required by lav	w."

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of County of On before me, a Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. KATIE HANSEN WITNESS my hand and official sea Notary Public - California El Dorado County Commission # 2183802 Signature: My Comm. Expires Mar 17, 2021 Name: (typed or printed) (Seal)