




KAREN ELLISON, RECORDER

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APN # 1418-11-410-003
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK MORTGAGE
SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

Investor #: 101 SUBSTITUTION OF TRUSTEE
Service#: 1653438RL1

Loan#: 2200412760

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.


WHEREAS, DOUGLAS P. RASTELLO AND DEBRA MILLS RASTELLO, TRUSTEES OF THE RASTELLO LIVING TRUST, DATED DECEMBER 4, 2003 as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated OCTOBER 02, 2013 and recorded OCTOBER 10, 2013 as Instrument No. 831877, in Book No. 1013, at Page No. 2083, and Re-Recorded on: OCTOBER 28, 2014 as Instrument No. 2014-851764, of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: MARCH 06, 2018

Beneficiary:
U.S. BANK N.A.

By: 

Michelle Hays, Officer

Loan#: 2200412760 Srv#: 1653438RL1

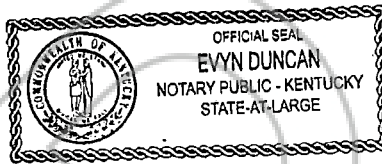
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State of KENTUCKY }
County of DAVISS } ss.

On **MARCH 06, 2018**, before me, **Eryn Duncan**, a Notary Public, personally appeared **Michelle Hays**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Eryn Duncan**
Commission Expires: **11/28/2020**
Commission No: **569141**



COOPER