

A.P.N.: 1319-19-310-039
File No: 141-2534577 (NMP)
R.P.T.T.: \$14,430.00

When Recorded Mail To: Mail Tax Statements To:
The William R. Bradley Revocable Trust Agreement
1672 Main Street #E364
Ramona, CA 92065

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Colin T. Hulme and Vanessa Hulme, Trustees of The Hulme Family Living Trust dated
May 9, 2013

do(es) hereby *GRANT, BARGAIN and SELL* to

William R. Bradley and Barbara Teets, Co-Trustees of The William R. Bradley Revocable
Trust Agreement, dated January 10, 2007

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 19 IN BLOCK 3, KINGSBURY ESTATES UNIT NO. 1, ACCORDING TO THE MAP
THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON SEPTEMBER 26, 1960, IN BOOK 1, OF MAPS, AS DOCUMENT
NO. 16645.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/08/2018

The Hulme Family Living Trust

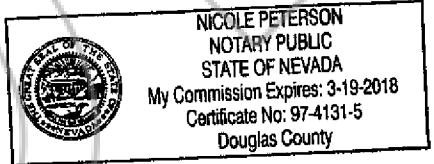
Colin T. Hulme
Colin T. Hulme, Trustee

Vanessa Hulme
Vanessa Hulme, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on March 6, 2018 by
~~The Hulme Family Living Trust~~ Colin T. Hulme and Vanessa Hulme

[Signature]
Notary Public
(My commission expires: 3/19/18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 08, 2018** under Escrow No. **141-2534577**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-19-310-039
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE | |
|----------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

- 3. a) Total Value/Sales Price of Property: \$3,700,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$3,700,000.00
- d) Real Property Transfer Tax Due \$14,430.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: [Signature]
Capacity: [Signature]

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Hulme Family Living Trust
Address: 5322 Calle Cedar Place
City: Houston
State: TX Zip: 77007

The William R. Bradley
Revocable Trust
Print Name: Agreement
Address: 1672 Main Street #E304
City: Ramona
State: CA Zip: 92065

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address P.O. Box 645
City: Zephyr Cove

File Number: 141-2534577 NMP/ NMP
State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)