5-63

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1320-30-710-014

When Recorded Mail To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1547521440 Pipeline ID M-450



DOUGLAS COUNTY, NV

2018-911405

Rec:\$35.00

\$35.00 Pgs=2

03/12/2018 12:31 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by LES TSCHOHL, and recorded on 01/26/2010 as <u>Book 110, Page 4887 and Doc # 757722</u>, in the Recorder's office of <u>DOUGLAS</u> County, <u>Nevada</u>.

Dated on 03 /01 /2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By:

tatum

VICE PRESIDENT

JPMC2 401369224 FHLMC SPS RPL1\_MSR

T311801-02:12:37 [C-2] FRMNV1





\*D0028832026\*

Parcel #: 1320-30-710-014 Loan Number 1547521440 Pipeline ID M-450



STATE OF LOUISIANA PARISH OF QUACHITA			\	\
	(MM/DD/YYYY),	before	me	appeared
Kimberly Tatum	to me personally kno of JPMORGAN CH			
was signed on behalf of the corporation (or				
he/she/they acknowledged the instrument to be				
Signed:  Katrina Marie Johnson 68  Notary Public - State of LOUISIANA Commission expires: Upon My Death	3375	KATRINA MARIE JOHNS OUACHITA PARI LIFETIME CO NOTARY II	SH, LOUISIANA DMMISSION	PUBLIC
Document Prepared By: Kimberly	Tatum IPM	organ Chase Bank,	N.A., 780 K:	ansas
Lane, Suite A, Monroe, LA, 71203, 800-401-	76.	S. G, S,	, , , , , , ,	
JPMC2 401369224 FHLMC SPS RPL1_MSR		[C-2] FRMNV1		
		*D0028832026	*	