



KAREN ELLISON, RECORDER

35



Prepared by:  
Capital One, N.A.  
7933 Preston Road  
Plano, TX 75024

After Recording please return to:

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**ASSIGNMENT OF DEED OF TRUST**

Effective Date: March 6, 2018

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor"), Capital One, N.A., whose address is 7933 Preston Road, Plano, TX 75024 does hereby grant, sell, assign, transfer and convey, unto Rushmore Loan Management Services, LLC (herein "Assignee"), whose address is P.O. Box 55004, Irvine, CA 92619

All interest under a certain Deed of Trust dated 11/14/2007 by

**Ryan Emmitt Mclaughlin a/k/a Ryan Emitt Mclaughlin and Jennifer Lee Mclaughlin, husband and wife as joint tenants**

To and in favor of: Vicki L. Parry, Trustee,  
upon the following described property situated in Douglas County, State of Nevada.

As more particularly described in Exhibit "A" attached hereto and made a part hereof.

APN Number: 1220-16-510-080

Such Deed of Trust having been given to secure payment of U.S. \$357,000.00

which Deed of Trust is of record in Book, Volume, or Liber No. 1207 at Page 0633 or as Instrument/Reference No. 0714262, recorded on: 12/4/2007 in the office of the Recorder of Douglas County, State of Nevada, together with all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 3/6/18.

Assignor:  
Capital One, N.A.

Tina Brandenburg  
Tina Brandenburg  
Authorized Signer

State of Texas  
County of Collin

Before me, Umair Ahmad, on this day personally appeared Tina Brandenburg, known to me (or proved to me on the oath of N/A or through N/A) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein stated.

Given under my hand and seal of office this 6<sup>th</sup> day of March, 2018.

Umair Ahmad (Seal)  
Umair Ahmad, Notary Public

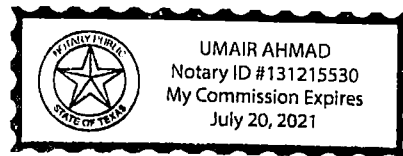


EXHIBIT A

LOT 357, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 1, 1965, AS DOCUMENT NO. 28309, AND ON JUNE 4, 1965 AS DOCUMENT NO. 28377

COPY