

DOUGLAS COUNTY, NV

2018-911457

Rec:\$35.00

\$35.00

Pgs=3

03/13/2018 08:06 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

Parcel: 1419-03-000-001

ASSIGNMENT OF DEED OF TRUST

Min: 100319533063018141

MERS Phone: 1-888-679-6377

996824799

Client ID: RMS/HUDAssn89+



FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: **2/10/2012**

Executed by: **DIXIE BUSCH**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$938,250.00**,

Recorded: **3/1/2012**

Recording Information: In Book **312** Page **21** As Document **798140**,

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: **3000 OLD CLEAR CREEK RD, CARSON CITY, NEVADA 89705**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Executed this 2.14.18.

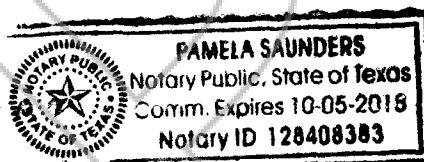
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS

Spring Dawn Reining
By: SPRING DAWN REINING
Title: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

This instrument was acknowledged before me on 2-14-2018 by SPRING DAWN REINING the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Pamela Saunders
Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



I hereby affirm that this document submitted for recording does not contain a social security number.

Lisa King
Preparer: LISA KING

DOT for \$938,250.00 dated 2/10/2012

EXHIBIT "A"

Tax Id Number(s): 1419-03-000-001

Land Situated in the County of Douglas In the State of NV

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. AND M., IN DOUGLAS COUNTY, NEVADS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH BOUNDARY OF THE NORTHWEST 1/4 OF SAID SECTION 3, FROM WHICH THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 19 EAST, BEARS SOUTH 89 DEGREES 37 MINUTES 39 SECONDS WEST 433.39 FEET; THENCE SOUTH 787.68 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF OLD HIGHWAY 50; THENCE ALONG THE RIGHT OF WAY LINE SOUTH 58 DEGREES 04 MINUTES 00 SECOND EAST, 357.92 FEET; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 460.00 FEET, THROUGH AN ANGLE OF 51 DEGREES 49 MINUTES FOR A LENGTH OF 416.01 FEET; THENCE NORTH 70 DEGREES 07 MINUTES 00 SECOND EAST 50.00 FEET; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 540.00 FEET, THROUGH AN ANGLE OF 14 DEGREES 22 MINUTES 40 SECONDS FOR A LENGTH OF 135.51 FEET; THENCE NORTH 1 DEGREES 22 MINUTES 54 SECONDS EAST 978.65 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES 39 SECONDS WEST, 906.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

Commonly known as: 3000 Old Clear Creek Road , Carson City, NV 89705-6844

This legal description was previously recorded with
assignment recorded 10/25/1999 in
Book 1099 Page 4328