

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Irell & Manella LLP
Attention: Sandra G. Kanengiser
1800 Avenue of the Stars, Suite 900
Los Angeles, CA 90067
United States

APN: 1320-30-613-003 *And 1320-30-613-002*

87 9951

**TERMINATION OF DECLARATION OF PROTECTIVE
COVENANTS AND RESTRICTIONS**

The undersigned is executing this document as successor declarant and owner of the real property described on Exhibit "A" attached hereto and made a part hereof (the "Property"), which Property is the same property as described in that certain Declaration of Protective Covenants and Restrictions dated as of November 6, 1997, and recorded November 6, 1997, in Book 1197, Page 1273 as Instrument No. 425761 in the official records of Douglas County, Nevada (the "Declaration")

The undersigned does hereby terminate and cancel said Declaration.

Signature on following page

Dated: March 2, 2018

CTH MINDEN, LLC,
a Nevada limited liability company

By: *Rodolfo Bianchi*
Name: Rodolfo Bianchi
Title: Manager

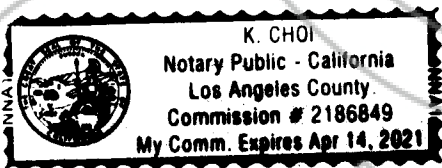
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
)ss.
County of Los Angeles)

On February 12, 2018 before me, K. Choi, Notary Public,
personally appeared Rodolfo Bianchi,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the
instrument the person(s), or the entity(ies) upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under
the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: *K. Choi*

Place Notary Seal Above

*K. Choi
Los Angeles County
NO. 2186849
Exp 4-14-21*

EXHIBIT A

PROPERTY

[Attached.]

COPY

**LOT 3B
MINDEN MEDICAL MALL**

All that certain lot, piece, or parcel of land situated in Douglas County, State of Nevada, and more particularly described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

A portion of Adjusted Parcel 3 as shown on that certain Final Map LDA 07-023, MINDEN MEDICAL MALL, a commercial subdivision, recorded in the office of the Douglas County Recorder, State of Nevada on April 22, 2009 in Book 0409, at Page 5589 as Document No. 741788, Official Records, described as follows:

Lot 3B, as shown on that certain Record of Survey for CTH MINDEN, LLC, recorded in the office of the Douglas County Recorder, State of Nevada on the 5th day of February, 2018 File No. 2018-910035, Official Records, more particularly described as follows:

BEGINNING at the Northwest corner of Lot 3B monumented with a 5/8" rebar with a 1" cap stamped PLS 17632,

THENCE along the north line of said Adjusted Parcel 3, S. 89°00'27" E., 98.82 feet to a corner monumented with a 5/8" brass tag stamped PLS 17632 nailed into asphalt;

THENCE S. 01°05'22" W., 176.44 feet to a corner monumented with a 5/8" brass tag stamped PLS 9392, nailed into concrete;

THENCE S. 88°46'49" E., 145.07 feet to a corner monumented with a 5/8" rebar with a 1.5" aluminum cap stamped PLS 9392;

THENCE S. 01°13'11" W., 199.27 feet to a corner monumented with a 5/8" brass tag stamped PLS 9392, nailed into concrete;

THENCE S. 44°44'12" W., 231.18 feet to a point on the south line of said Adjusted Parcel 3 and a corner monumented with a 5/8" rebar with a 1.5" aluminum cap stamped PLS 9392;

THENCE along the south line of said Adjusted Parcel 3, N. 62°37'27" W., 92.64 feet to a corner monumented with a 5/8" rebar with a 1" cap stamped PLS 6899;

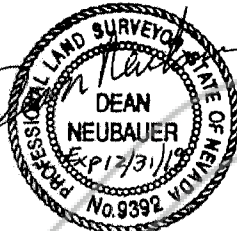
THENCE along the west line of said Adjusted Parcel 3, N. 00°59'49" E., 502.13 feet to the **POINT OF BEGINNING**.

Lot 3B contains 91,476 Square Feet more or less.

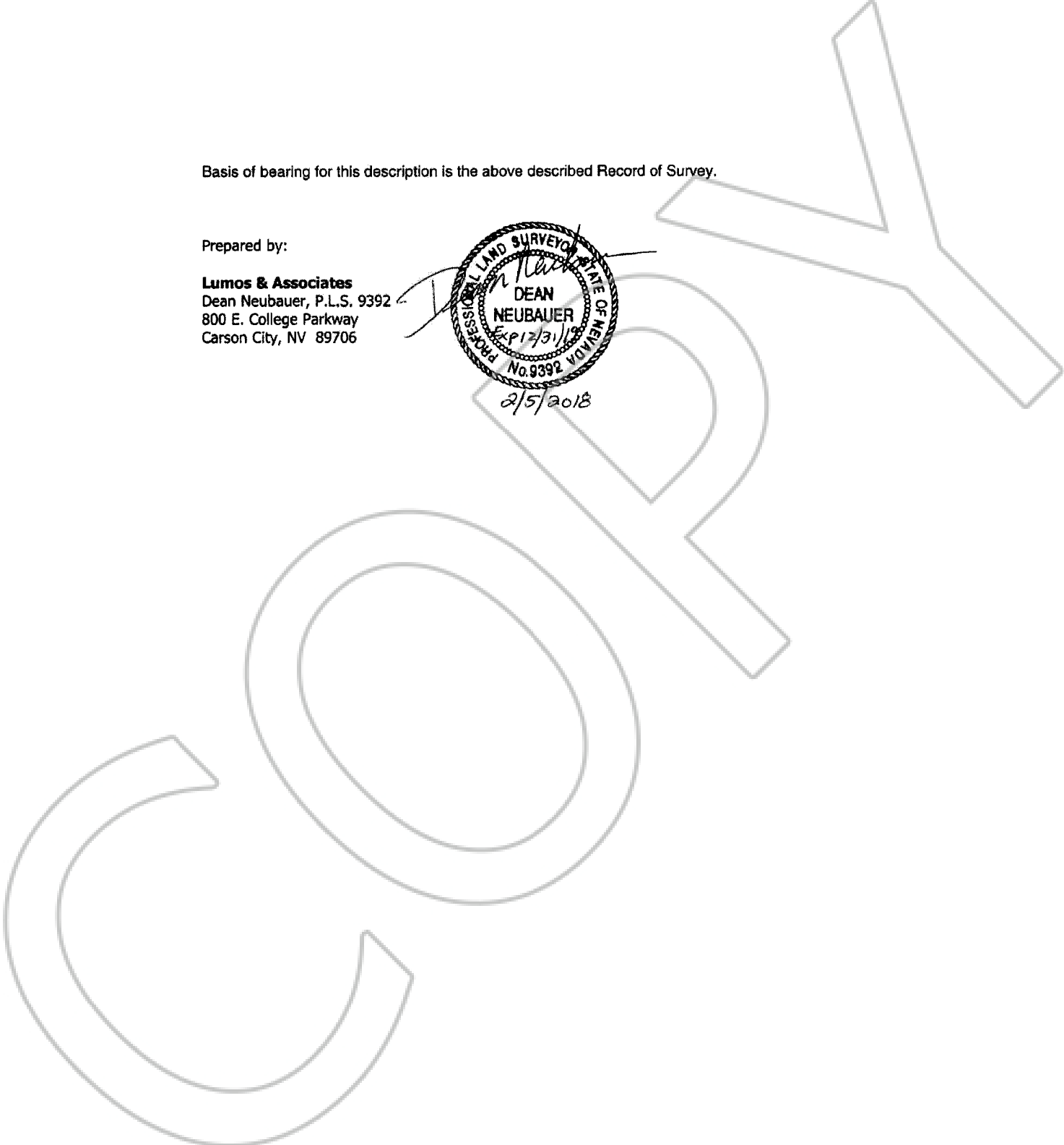
Basis of bearing for this description is the above described Record of Survey.

Prepared by:

Lumos & Associates
Dean Neubauer, P.L.S. 9392
800 E. College Parkway
Carson City, NV 89706



2/5/2018



**LOT 3A
MINDEN MEDICAL MALL**

All that certain lot, piece, or parcel of land situated in Douglas County, State of Nevada, and more particularly described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

A portion of Adjusted Parcel 3 as shown on that certain Final Map LDA 07-023, MINDEN MEDICAL MALL, a commercial subdivision, recorded in the office of the Douglas County Recorder, State of Nevada on April 22, 2009 in Book 0409, at Page 5589 as Document No. 741788, Official Records, described as follows:

Lot 3A, as shown on that certain Record of Survey for CTH MINDEN, LLC, recorded in the office of the Douglas County Recorder, State of Nevada on the 5th day of February, 2018 as File No. 2018-910035, Official Records, more particularly described as follows:

BEGINNING at the Northwest corner of Lot 3A monumented with a 5/8" brass tag stamped PLS 9392 nailed into asphalt;

THENCE along the north line of said Adjusted Parcel 3, S. 89°00'27" E., 36.18 feet to a corner monumented with a 5/8" brass tag stamped PLS 17632 nailed into asphalt;

THENCE continuing along the north line of said Adjusted Parcel 3, N. 69°22'43" E., 173.43 feet to the northeast corner of said Adjusted Parcel 3 and a corner monumented with a 5/8" brass tag stamped PLS 17632 nailed into asphalt;

THENCE southerly along the east line of said Adjusted Parcel 3 along a curve to the left from a radial that bears N. 20°37'18" W. having a radius of 715.76 feet, an arc length of 525.96 feet, a delta of 42°06'09" and a chord that bears S. 41°40'22" E., 514.21 feet to a corner monumented with a 5/8" brass tag stamped PLS 17632 nailed into concrete;

THENCE continuing along the east line of said Adjusted Parcel 3, S. 62°43'27" E., 70.28 feet to a 5/8" brass tag stamped PLS 14346 nailed into concrete;

THENCE continuing along the east line of said Adjusted Parcel 3, S. 62°43'27" E., 50.00 feet to the southeast corner of said Adjusted Parcel 3 monumented with a 5/8" brass tag stamped PLS 17632 nailed into asphalt;

THENCE along the southeasterly line of said Adjusted Parcel 3, S. 27°16'33" W., 455.06 feet to the southerly corner of said Adjusted Parcel 3 monumented with a 5/8" rebar with a 1" cap stamped PLS 11172;

THENCE along the southwesterly line of said Adjusted Parcel 3, N. 62°37'27" W., 30.00 feet to a 5/8" rebar with a 1" cap stamped PLS 14346;

THENCE continuing along the southwesterly line of said Adjusted Parcel 3, N. 62°37'27" W., 492.54 feet to a corner monumented with a 5/8" rebar with a 1.5" aluminum cap stamped PLS 9392;

THENCE N. 44°44'12" E., 231.18 feet to a corner monumented with a 5/8" brass tag stamped PLS 9392, nailed into concrete;

THENCE N. 01°13'11" E., 199.27 feet to a corner monumented with a 5/8" rebar with a 1.5" aluminum cap stamped PLS 9392;

THENCE N. 88°46'49" W., 145.07 feet to a corner monumented with a 5/8" brass tag stamped PLS 9392, nailed into concrete;

THENCE N. 01°05'22" E., 176.44 feet to the **POINT OF BEGINNING**.

Lot 3A contains 6.52 Acres more or less.

Basis of bearing for this description is the above described Record of Survey.

Prepared by:

Lumos & Associates
Dean Neubauer, P.L.S. 9392
800 E. College Parkway
Carson City, NV 89706

