DOUGLAS COUNTY, NV

2018-911481

Rec:\$35.00

\$35.00 Pgs=5

03/13/2018 12:18 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-30-724-002					
Escrow No.	20180104- TS/AH					
Recording Requested By:						
Stewart Vacation Ownership						
Mail Tax Statements To:						
Ridge Tahoe P.O.A.						
P.O. Box 5790						
Stateline, NV 89449						
When Recorded Mail To:						
C. Kay Elliott						
6829 E. Perry	ton					
Bel Aire, KS 6	7226					

## AFFIDAVIT - DEATH OF JOINT TENANT

THIS DOCUMENT IS BEING RECORDED TO COMPLETE THE CHAIN OF TITLE.

State of KANSAS }

County of Section is the section of the section is the section of the section

C. KAY ELLIOTT, of legal age, being first duly sworn, deposes and says: That C. MICHAEL ELLIOTT, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as C. MICHAEL ELLIOTT named as one of the parties in that certain Grant, Bargain, Sale Deed dated October 27, 2003 executed by PENSAWAT NORDING, a married woman and RICHARD F. NORDING, as Trustee of the Richard F. Nording Trust, dated July 28, 1996 to C. MICHAEL ELLIOTT and C. KAY ELLIOTT, husband and wife as joint tenants, recorded as Document No. 597411, on November 21, 2003 in Book 1103, Page No. 9580 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Tower Building, Prime Season, Account #34-002-01-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part herof.

Dated: 7

Kay Ellott/

(One Inch Margin on all sides of Document for Recorder's use Only)

	(
STATE OF Kansas	١
COUNTY OF Sedswick )	
On, personally appeared before me, a Notary Public,	Triang.
personally known or proved to me to be the person(s) whose name(s) is/are	Hillians
subscribed to the above instrument who acknowledged that he/she/they executed	
the same for the purposes therein stated.	
anna Wallace	
Notary Public	
NOTARY PUBLIC - State of Kansas ANNA WALLACE My Appt. Expires 10~15-19	

## Kansas Department of Health and Environment Office of Vital Statistics

## **CERTIFICATE OF DEATH**

115-201: 00444

					The State of the S	Sale File Number
1. Decedent's Legal Name (First, Middle, Last)	2.5	ex 3. Dat	e Of Death (Month, Day,	Year) 4. Social Secu	nty Number 5. Date	Filled By State Redistrar
CHARLES MICHAEL ELLIOTT	and and and and	MALE 0	L/11/2011		7256 01	/18/2011
6. If Female, Name Prior to First Marriage	7a. Date Of Birth	7b. Age	8. Place Of Birth (City And	State Or Foreign Country)	9. Decesan	t Ever in U.S. Armed Forces
	10/15/1942	68 YEAR(S)	EAST LIVERPOOL	OHIO /	- NO	
10a. Place Of Death	The state of the s	Ob. Facility Name (If Not In	stitution, Street And Num	per) io	c. County Of Death	10d. Zip Code
HOSPICE		HARRY HYNES ME	M HOSPICE CTR		SEDGWICK	67214
19e. City or Town Of Death 11. Marital S	Status		ouse (If Wife, Name Befor	e First Marriage)	13a. Residence – Str	
WICHITA MARR	IED AND MARKET	KAY FIA	NT-	Total Target Committee	6829 E PER	RYTON
13b. State or Foreign Country 13c. County		13d. City or Town			13e. Zip Code	13f. Inside City Limits
KANSAS / SEDG	WICK /	BEL AIRE	of and all of		67226	YES
14. Decedent's Ancestry		15. Decedent's Race	Author and a second			The same of the sa
SCOTTISH		WHITE				
16. Decedent's Hispanic Origin					- 10 May 17 FA	
NOT SPANISH, HISPANIC, LATINO						
17. Decedent's Education	1	8. Decedent's Occupation			9. Decedent's Industry	
PACUELODIC DECDEE		DDECIDENT / CEO			BANKING	
BACHELOR'S DEGREE  20. Father's Name (First, Middle, Last)	988 Sate	PRESIDENT / CEO	21. Mother's	Name Prior To First Marria	······································	
				TH CAMPBELL		
JAMES E ELLIOTT  22a. Informant's Name (First, Middle, Last)	22b. Mailing Address	(Street, Number, City, State		ITI CAMIFOEUL	22c. Relationship T	o Decedent
		and the second second			WIFE	
KAY ELLIOTT  23. Method Of Disposition	24a. Place Of Disposition	RYTON, BEL AIRE, K	ANSAS, 67226	24b. Location	ANTLE	
and the second second	F64 - 201.	THE PLANT OF THE A	roov - 7	C. I. A. C. SINGLE	TER MARICAC	. Alikaran - Salas Attass.
CREMATION /   // 25. Funeral Service Licensee And License Number	COCHRAN MOR	RTUARY AND CREMA		WICH.	TA, KANSAS	
/s/WILLIAM R PHIFER - 2224				MBALMED - 9999	in,ec	
27. Name And Address Of Firm COCHRAN MOR	TUARY, 1411 N BR	OADWAY STREET, V	VICHITA, KANSAS,	6721\$		
<b>28.</b> Cause Of Death Part I, Events (diseases, injuries, or complications) that:	directly of starth	Alexanea one alexanea	arana asara asar	anna an ann an an an an an an an an an a	Approximate Onset To De	
					Unsec 10 De	zaur
	CANCER Sources	ence Of:	and the same and t			
In Death) b. META	STASIS TO CNS AN	ID LIVER				and an extra control of the control
Conditions, if any, leading  To cause listed on line a.	Due To (Or As A Conseque	ence Ur):		eri L	) Of	
	Due To (Or As A Conseque	ence Of):				
events resulting in death)						
LISTED LAST  Part II. Other Stanificant Conditions Contributing To Dec	ath But Not Resulting In 1	The Underlying Cause Given	In Part L. 29a, Autops	29b. Autor	sy Findings Available	29c. Coroner Contacted
					e The Cause Of Death	YES
36, Did Tobacco Use Contribute To Death?	31. If Female:		NO_		32. Manner (	
					<b>15.</b> 557	
UNKNOWN  33a. Date Of Injury (Month, Day, Year) 33b. Time of		3c Injury At Work	Total Care I	ury Occurred	NATUI	<u> </u>
33a. Date Of Injury (Month, Day, Year) 33b. Time	J. Hillery	SC Liftury Autwork	33.	ury occurred		
77 - 60 067-	- attacking for	33f. Location (Street And N	Jumbor Or Burt Doubt C	Suffering Chairs And The	Codo)	e enanger trends trends to
33e. Place Of Injury		Son Location (Street And I	number of Rural Route, C	Ly Or TOWN, State, And Alp	Couley	ginger in the
34a. Date Pronounced Dead (Month, Day, Year) 34	<b>b.</b> Time Pronounced Dead		Or Presumed Time Of Dea	itn 3441, Name C	f Person Pronouncing D	eath 34e, License No.
01/11/2011	4:40 AM		AM			
35a. Pronouncing and Certifying Physician	35b. License No.	35c. Date Certified	35d. Address	And Zip Code Of Person C	ompleting Cause Of Dea	tti — — — — — — — — — — — — — — — — — —
/s/GERARD S BRUNGARDT - MD	420542	01/13/2011	313 9	MARKET ST, WICH	ITA, KANSAS, 672	02

VS231A - Rev. 07/01/2009

Death 1/20/2011 V240083053 04 ELLIOTT 201104000444 6c ++ VC-24 +



This is a true and correct copy of the official record on file in the Office of Vital Statistics, Topeka, Kansas, certified on the date stamped below.

2011 JAN 20 PM 03:27

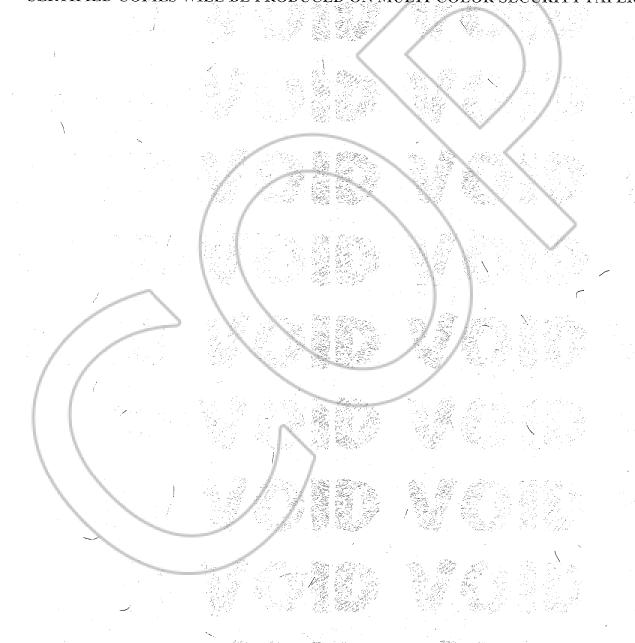
Elizabeth W. Zaali

Elizabeth W. Saadi, Ph.D State Registrar Office of Vital Statistics Department of Health & Environment

A05152166

It is in violation of KSA 65-2422d(g) to "prepare or issue any certificate which purports to be an original, certified copy or copy of a certificate of birth, death or fetal death, except as authorized in this act or rules and regulations adopted under this act."

CERTIFIED COPIES WILL BE PRODUCED ON MULTI-COLOR SECURITY PAPER.



## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 002 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each vear in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-002

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.