

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER

E05

APN: 1318-23-311-015

WHEN RECORDED MAIL TO:  
SEND TAX DOCUMENTS TO:

Christian B. Burns  
P.O. Box 1632  
Zephyr Cove, NV 89448

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### QUIT CLAIM DEED

I, JUDITH LYNN BURNS, Trustee of the JUDITH LYNN BURNS REVOCABLE LIVING TRUST dated January 29, 1009, without consideration, do hereby remise, release and forever quit claim all right, title and interest to CHRISTIAN B. BURNS, an unmarried man, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 63A, as shown on the map of LAKE VILLAGE, UNIT 2-D, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 5, 1972 in Book 101, page 277, as Document No. 59803, and amended September 26, 1979, in Book 979, Page 1246, as Document No. 13198.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

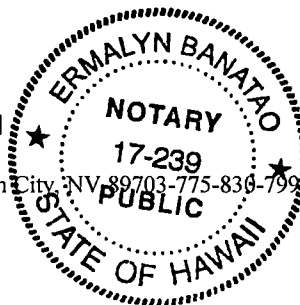
Dated: 3/6/18, 2018

*Judith Lynn Burns*  
Signature, JUDITH LYNN BURNS

*ss City and* STATE OF HAWAII )  
COUNTY OF Honolulu )SS

On this 06 day of March, 2018, before me personally appeared JUDITH L. BURNS, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that she executed the same as her free act and deed.

*Erimalyn Banatao*  
ERMALYN BANATAO  
Notary Public, State of Hawaii  
NOTARY PUBLIC My Commission Expires: 06/25/2021



Prepared by: Collette Teuscher-411 W. Third Street, Suite 1, Carson City, NV 89703-775-836-7998-Reg. #NVDP2014334

\*Notary certification on the back of this page.

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1318-23-311-015
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land    b)  Single Fam. Res.
  - c)  Condo/Twnhse    d)  2-4 Plex
  - e)  Apt. Bldg    f)  Comm'l/Ind'l
  - g)  Agricultural    h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_ 0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 5
  - b. Explain Reason for Exemption: A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. Giving to son

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed**

Signature Judith L. Burns Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Judith Burns, Trustee  
 Address: 95-1049 Kuauli Street, #50  
 City: Mililani  
 State: HI Zip: 96789

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Christian B. Burns  
 Address: P.O. Box 1632  
 City: Zephyr Cove  
 State: NV Zip: 89448

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: A+ Documents, Inc. Escrow # \_\_\_\_\_  
 Address 411 W. Third Street, Suite 1  
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)