

DOUGLAS COUNTY, NV **2018-911496**
RPTT:\$1891.50 Rec:\$35.00
\$1,926.50 Pgs=2 **03/13/2018 02:38 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-30-625-004

Escrow No. 00232195 - 016 - 17
RPTT 1,891.50
When Recorded Return to:
Philip C. Moore
P.O. Box 180780
Coronado, CA 92178

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
Leslie Spear and Sookie Park-Spear, Husband and Wife, as Joint Tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to
Philip C. Moore, A married man, as his sole and separate property, as to an undivided 50%
interest and Andrew S. Moore, a single man as to an undivided 50% interest, as tenants in
common

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 12 day of March, 2018


Leslie Spear
Leslie Spear

Sookie Park-Spear
Sookie Park-Spear

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 3-12-18,
By Leslie Spear and Sookie Park-Spear

Dena Reed
NOTARY PUBLIC

 **DENA REED**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2019

SPACE BELOW FOR RECORDER

Exhibit A

Unit 18-D, as shown on the Official Plat of Tahoe Village Condominium 18-II, being a subdivision of Lot 18 of the Second Amended Map of Tahoe Village Unit No. 2, according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 11, 1976 as Document No. 88829.

Together with an undivided $\frac{1}{4}$ interest in and to the "Common Area", as shown on said map of Tahoe Village Condominium 18 II.



SPACE BELOW FOR RECORDER

1. APN: 1319-30-625-004

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$485,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$485,000.00
 Real Property Transfer Tax Due: \$ 1,891.50

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Leslie Spear</u>	Capacity <u>grantor</u>
Signature <u>Philip C. Moore and Andrew S. Moore</u>	Capacity <u>grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Leslie Spear and Spokie Park-Spear</u>	Print Name: <u>Philip C. Moore and Andrew S. Moore</u>
Address: <u>P.O. Box 3140</u>	Address: <u>P.O. Box 180780</u>
City/State/Zip: <u>Stateline, NV 89449</u>	City/State/Zip: <u>Coronado, CA 92178</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00232195-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)