

DOUGLAS COUNTY, NV

2018-911497

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

03/13/2018 02:38 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1319-30-625-004

RPTT: \$-0-

Escrow No. 00232195 - 016 - 17

When Recorded Return to:

Mail Tax Statements to:

Grantee same as above

Philip C. Moore

P.O. Box 180780

Coronado, CA 92178

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Erin Luciani, Spouse of grantee, do(es) hereby Grant, Bargain Sell and convey to Philip C. Moore, a married man as his sole and separate property all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anyway appertaining.

DATE: January 18, 2018

Erin Luciani

STATE OF California

COUNTY OF Sonoma

see attached

This instrument was acknowledged before me on _____,
by _____

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ALL PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA }

COUNTY OF Sonoma }

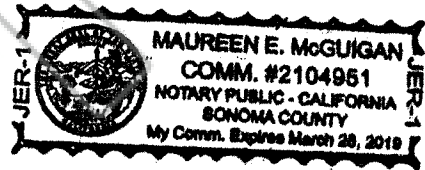
On 03/04/2018 before me, Maureen E. McGuigan Notary Public,
(here insert name and title of the officer)

personally appeared Erin Luciani

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he is /she/they executed the same in his is /her/their authorized capacity(ies), and that by his is /her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Maureen E. McGuigan (Seal)

OPTIONAL

Description of Attached Document

Title or Type of Document: Grant Deed

Number of Pages: _____

Document Date: _____

Other: _____

Exhibit A

Unit 18-D, as shown on the Official Plat of Tahoe Village Condominium 18-II, being a subdivision of Lot 18 of the Second Amended Map of Tahoe Village Unit No. 2, according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 11, 1976 as Document No. 88829.

Together with an undivided $\frac{1}{4}$ interest in and to the "Common Area", as shown on said map of Tahoe Village Condominium 18 II.



SPACE BELOW FOR RECORDER

1. APN: 1319-30-625-004

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book: _____	Page: _____
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 5
 b. Explain Reason for Exemption: 1st degree consanguinity - spouses

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity grantor _____
Signature _____	Capacity grantee _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Erin Luciani	Print Name: Philip C. Moore
Address: 12759 Texana Street	Address: P.O. Box 180780
City/State/Zip: San Diego, CA 92129	City/State/Zip: Coronado, CA 92178

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00232195-016-17
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)