DOUGLAS COUNTY, NV RPTT:\$2418.00 Rec:\$35.00 2018-911501

\$2,453.00 Pgs=5

03/13/2018 02:40 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-34-610-021

RPTT: \$2.418.00

Recording Requested By: Western Title Company

Escrow No.: 094559-WLD
When Recorded Mail To:
Rodney Aiglstorfer
P.O. Box 160

minden, NV 8942-3

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar Escrow Officer

*This document is executed in counterpart and is to be deemed one document

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew Alves and Erin M. Farrell, Successor Co-Trustees of The J. Gary and Nancy L. Brown Trust, dated September 12, 2007

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Rodney Aiglstorfer, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34 in Block 1, as set forth on the Final Subdivision Map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 802 of Official Records, at Page 3324, as Document No. 549307.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/28/2018

Grant, Bargain and Sale Deed - Page 2 The J. Gary and Nancy J. Bown Trust By: Andrew Alves, Successor Co-Trustee By: Erin M. Farrell, Successor Co-Trustee STATE OF <u>California</u> COUNTY OF Sayta Clave
This instrument was acknowledged before me on A. BOOZER COMM. # 2139893 OTARY PUBLIC * CALIFORNIA SANTA CLARA COUNTY COMM. EXP. JANUARY 10, 2020

SS

Grant, Bargain and Sale Deed - Page 2

By: Erund: Farrell, Successor Co-Trustee	
STATE OF	}ss
Ву	SEE ATTACHED CALIFORNIA COMPLIANT FORM
Notary Public	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

$\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $							
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.						
State of California Los angeles) County of before me,	Mina V Garrey, Notary Public						
Date	Here Insert Name and Title of the Officer						
personally appeared	rew alves						
	Name(ś) of Signer(ś)						
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.							
	certify under PENALTY OF PERJURY under the laws f the State of California that the foregoing paragraph true and correct.						
COMM. #2090522 FM Notary Fubilic California LOS ANGELES COUNTY My Comm. Exp. DEC. 15, 2018	Signature of Notary Public						
Though this section is optional, completing this in	information can deter alteration of the document or form to an unintended document.						
Description of Attached Document Title or Type of Document: Document Date: Document Do	rgain & Sale Deld Number of Pages: 3 Erin m Farrell						
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name: Corporate Officer — Title(s): Partner — □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: Signer Is Representing:						

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-34-610-021						
2.	Type of Property:		FOR REC	FOR RECORDERS OPTIONAL USE ONLY			
	a) 🗌 Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN'	T/INSTRUMENT#:_			
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE			
	*	f) Comm*l/Ind*l	DATE OF RI	ECORDING.			
	g) ☐ Agricultural		NOTES:	CLITC MONAGEMENT THE			
	i) Other						
3.	Total Value/Sales Price of P		\$620,000	.00			
	Deed in Lieu of Foreclosure	**************************************					
	Transfer Tax Value:		\$620,000				
	Real Property Transfer Tax	Due:	\$2.418.00)			
	10 C OL 1)]	~		
4.		If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section					
			section				
	b. Explain Reason for	exemption:		/ /			
5.	Partial Interest: Percentage being transferred: 100 %						
	/		\ \ \				
	The undersigned declares ar						
	375.110, that the informatio						
	supported by documentation						
parties agree that disallowance of any claimed exemption, or other determination of additional t							
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.			
D		Danier and Callan about h	. : . :	annanalla, liabla fu	u auri additionat amount		
	suant to NRS 375.030, the I						
owe Sim	nature Anchen	Olives	Canasita	Grant	T7		
		Lui / C	_Capacity _Capacity	01200			
Sign	nature		_Capacity				
/	SELLER (GRANTOR) INF	ORMATION	BUYER (C	GRANTEE) INFOR	MATION		
	(REQUIRED)		(REQUIR				
Prir		Erin M. Farrell,	Print Name:	Rodney Aiglstorfe	er –		
Nan	ne: Successor Co-Trust	tees of The J. Gary and					
\	Nancy L. Brown Tr	ust, dated September					
\	12, 2007						
76.			Address:		160		
City		water and the same	City:	Minden			
Stat	te: CA 2	Lip: 90292	State:	<u> </u>	ip: 8947-3		
<u>CO</u>	MPANY/PERSON REQUES	TING RECORDING					
	(required if not the seller or buye	er)					
Prin	t Name: eTRCo, LLC. On beh	alf of Western Title Comp	any Es	se, #: <u>094559-WLD</u>			
Add	lress: Douglas Office						
	1362 Highway 395, S						
City	/State/Zip: Gardnerville, NV	89410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)