DOUGLAS COUNTY, NV

2018-911522

RPTT:\$1.95 Rec:\$35.00 \$36.95

Pgs=2

03/14/2018 10:58 AM

VACATION TRADE WORLD SAIDE CV

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-015

Prepared By and Record and Return To:

Witness our hand(s) this 4 day of Morch

Value Traders SA de CV Av. 10 Con Calle 12, NO.: 224 Edificio "JIRA" 2do Piso, Dep. B4 Playa Del Carmen, Quintana Roo 77710, Mexico

Mail Tax Statements To:

1862,LLC 3179 N Gretna Rd. Branson, MO 65616

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That David R. McKissack and Doreen T. McKissack, husband and wife, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to 1862, LLC a Nevada limited liability company all that real property situate in the County of Douglas, State of Nevada, with its principal office at 3179 N Gretna Rd. Branson, MO 65616 bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

X:		X:		
	David R. McKissack		Doreen T. McKissack	
By Jaim	e Gutierrez Sada as Attorney in Fact	By Jaim	e Gutierrez Sada as Attorney in	Fact
A notary pu document to	blic or other officer completing this co which this certificate is attached, and	ertificate verifies only	the identity of the individual	who signed the
County ofOn March appeared Jain to me on the acknowledge	Florida)	or Cocily 1 for David R. McKiss person(s) whose name(s same in his/her/their au	Notary Pubsack and Doreen T. McKiss is is/are subscribed to the within thorized capacity(ies), and that	olic, personally ack, who proved in instrument and at by his/her/their
I certify under and correct.	er PENALTY OF PERJURY under the	e laws of the State of C	California that the foregoing p	aragraph is true
WITNESS m	ny hand and official seal	(Scal)	GLORIA CECILIA Notary Public - Stat Commission # F My Comm. Expires Ronded through Nation	te of Florida F 975042 Mar 24, 2020

Inventory No: 17-037-10-72

Exhibit "A" LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided $1/3978^{th}$ interest in and to all real property situated in the county of Douglas , State of Nevada, described as follows:

PARCEL E-1 of the final subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No.501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 0502689, Official records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 0449574, official records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September, 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **STANDARD UNIT** every Other year in ODD years in accordance with said Declaration.

Together with a permanent non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easements and Abandonment Deed recorded September 20, 2002 in Bool 0902, at Page 06242, as Document No. 0552534, Official records, Douglas County, Nevada.

A Portion of APN 1319-15-000-015

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a. <u>1319-15-000-015</u>	\ \
b	\ \
с.	\ \
d	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
✓ Other Timeshave	
3.a. Total Value/Sales Price of Property	\$ 500.00
b. Deed in Lieu of Foreclosure Only (value of prope	
c. Transfer Tax Value:	\$ 500.00
d. Real Property Transfer Tax Due	\$ 1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ection
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 10	
The undersigned declares and acknowledges, under p	
and NRS 375.110, that the information provided is co	
and can be supported by documentation if called upo	
Furthermore, the parties agree that disallowance of an	
additional tax due, may result in a penalty of 10% of	
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
	Capacity: SELLER
Signature & being Gollemer Sata of and oregin part for part McKissare	Capacity. SELLEN
	Capacity: SELLER
Signature By time 6 there sada as artically in part cor	Capacity. SELLEN
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: David R. & Doreen T. McKissack	Print Name: 1862, LLC
Address: 1085 Tasman Dr #670	Address: 3179 N Greta Rd.
City: SunnyValey	City: Branson
State: CA Zip: 94089	State: MO Zip: 65616
S 27,	
COMPANY/PERSON REQUESTING RECORD	ING (Required if not seller or buyer)
Print Name: Vacation Trade World	Escrow #
Address: Av. 10 con calle 12 Ed Jira Dpt B4	
City: Solidaridad,	State:Q. Roo Zip: 77710