DOUGLAS COUNTY, NV

2018-911531

RPTT:\$1.95 Rec:\$35.00 \$36.95 Pgs=2

My Comm. Expires Mar 24, 2020 Booded through National Notary Asso.

03/14/2018 12:25 PM

VACATION TRADE WORLD SAIDE CV

KAREN ELLISON, RECORDER

## Prepared By and Record and Return To:

Value Traders SA de CV Av. 10 Con Calle 12, NO.: 224 Edificio "JIRA" 2do Piso, Dep. B4 Playa Del Carmen, Quintana Roo 77710, Mexico

APN: Portion of 1319-15-000-015

## Mail Tax Statements To:

1862.LLC 3179 N Gretna Rd. Branson, MO 65616

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Alastair Harper and Julie Harper, husband and wife, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to 1862, LLC a Nevada limited liability company all that real property situate in the County of Douglas, State of Nevada, with its principal office at 3179 N Gretna Rd. Branson, MO 65616 bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this H day of March, 2018
X:
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the
document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of + londa)  State of + londa)  State of + londa)  On + londa   14th   2018  , before me, longa   Contain   Co
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.
Signature of Notary (Scal)  GLORIA CECILIA GARCIA Notary Public - State of Florida Commission # FF 975042

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978<sup>th</sup> interest in and to all real property situated in the county of Douglas , State of Nevada, described as follows:

PARCEL E-1 of the final subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No.501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, official records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September, 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **STANDARD UNIT** every Other year in <u>ODD</u> years in accordance with said Declaration.

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	( \
a. <u>1319-15-000-015</u>	\ \
b	\ \
c	\ \
d	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
V Other Timeshare	
3.a. Total Value/Sales Price of Property	\$ 500.00
b. Deed in Lieu of Foreclosure Only (value of pr	
c. Transfer Tax Value:	\$ 500.00
d. Real Property Transfer Tax Due	\$ 1.95
S. Real Property Flaments Law But	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	Section
b. Explain Reason for Exemption:	, 5000,000
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under	
	is correct to the best of their information and belief,
	upon to substantiate the information provided herein.
	f any claimed exemption, or other determination of
additional tax due may result in a penalty of 10%	of the tax due plus interest at 1% per month. Pursuant
	ntly and severally liable for any additional amount owed
to take 575.050, the Bujer and Benefit shan on join	inly and severally masterior and automorphism announce of the
Signature 2, Wing Colomo Contraction Cort co	Capacity: SELLER
Signature 3, June Cut eners Sate as allower in fact co	
Signature 3 pine outlener soon as attorney in fact	/ /
Julie thinge	
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: Alastair and Julie Harper	Print Name: 1862, LLC
Address:8210 378 ave SE	Address: 3179 N Greta Rd.
City: Snoqualmie	City: Branson
State: WA Zip: 98065	State: MO Zip: 65616
<del></del>	
COMPANY/PERSON REQUESTING RECO	RDING (Required if not seller or buyer)
Print Name: Vacation Trade World	Escrow #
Address: Av. 10 con calle 12 Ed Jira Dpt B4	
City: Solidaridad,	State:Q, Roo Zip: 77710