

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1220-15-610-001



Recording Requested by:
Grantors, David E. Nelson & Jeanne M. Shizuru

KAREN ELLISON, RECORDER E07

When Recorded Mail Document and tax statements to:
David E. Nelson and Jeanne M. Shizuru
P.O. Box 723
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

David E. Nelson and Jeanne M. Shizuru, for valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim all right, title and interest to the NELSON-SHIZURU REVOCABLE LIVING TRUST, DAVID E. NELSON and JEANNE M. SHIZURU as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

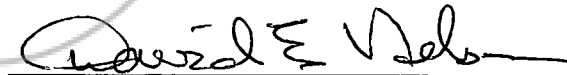
LOT 41, AS SHOWN ON THE PLAT OF GARDNERVILLE RANCHOS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 30, 1964, IN BOOK 1 OF MAPS, FILING NO. 26665.


Which has the address of: 1501 S. Riverview Drive.


Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 14th day of March, 2018.


David E. Nelson as Grantor


David E. Nelson as Trustee of the
Nelson-Shizuru Revocable Living Trust


Jeanne M. Shizuru as Grantor


Jeanne M. Shizuru as Trustee of the
Nelson-Shizuru Revocable Living Trust

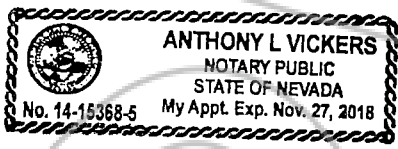
STATE OF NEVADA)

~~CARSON CITY~~)
COUNTY OF DOUGLAS

On this 14th day of MARCH, 2018 before me, a Notary Public, personally appeared David E. Nelson and Jeanne M. Shizuru personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Anthony L. Vickers
Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED
DATED MARCH 14, 2018

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-15-610-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<u>Verified Trust - J</u>

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David E. Nelson Capacity grantor-trustee
 Signature Jeanne M. Shizuru Capacity grantor-trustee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: David Nelson & Jeanne Shizuru
 Address: P.O. Box 723
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: David Nelson & Jeanne Shizuru -Trstees
 Address: P.O. Box 723
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents, Inc. Escrow # _____
 Address: 411 W. Fourth Street, Suite 1
 City: Carson City State: NV Zip: 89703