DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

2018-911593 03/14/2018 04:36 PM

THE LAW FIRM LLC

Pgs=5

DOUGLAS COUNTY APN 1220-16-118-008

RECORDING REQUESTED BY and MAIL TAX STATEMENTS TO:

Brian Duvalis 21141 Prairie View Ln Trabuco Canyon, CA 92679

| 00070296201809115930050055 |
|----------------------------|
|----------------------------|

KARENELLISON, RECORDER

E05

## **DEATH OF GRANTOR AFFIDAVIT**

(Only use if applicable)

| The undersigned hereby affirms that the document submitted for recording contains personal |
|--|
| information as required by law: (check applicable)   |
| X Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)                                   |
| Judgment NRS 17.150(4)   |
| Military Discharge – NRS 419.020(2)  |
| Denthu Kuris   |
| Signature  |
| Heather Lew, S   |
| Printed Name   |
| This document is being (re-)recorded to correct document #, and is correcting              |

## DEATH OF GRANTOR AFFIDAVIT (NRS 111.699)

| STATE OF CALIFORNIA | )    |
|---------------------|------|
|                     | ) ss |
| COUNTY OF ORANGE    | )    |

Brian Duvalis, of legal age, being first duly sworn deposes and says:

That affiant is the son of Gertrude M. Sprinkel, deceased.

That **Gertrude M. Sprinkel**, the decedent, mentioned in the attached Certificate of Death, is the same person as named as the grantor in that certain Deed Upon Death dated June 4, 2014, and recorded on June 9, 2014, in Book 614, at Page 1559, as Document No. 844147, of the Official Records of Douglas County, State of Nevada, pertaining to the following described property situate in Douglas County, State of Nevada, commonly known as 1297 Sorensen Lane, Gardnerville, Nevada 89460, bearing APN 1220-16-118-008 and more particularly described as follows:

Lot 1, Block A as set forth on the map of UPLAND ESTATES SUBDIVISION filed for record in the Office of the County Recorder of Douglas County, Nevada on May 14, 1979, as Document No. 32395.

TOGETHER WITH the improvements, tenements, hereditaments and appurtenances, including easements and water rights, is any, thereto belonging, and the reversions, remainders, rents, issues and profits thereof

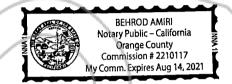
[Per NRS 111.312, this legal description was previously recorded on June 9, 2014, in Book 614 at Page 1559 as Document No. 844147, Official Records of Douglas County, Nevada.]

Brian Duvalis is one of the grantees to whom the real property is conveyed upon the death of the grantor, Gertrude M. Sprinkel (and is the authorized representative of the other grantees). The beneficiaries listed in the deed upon death are grantor's children, **Brian Duvalis**, as separate

property, Richard Monetti, as separate property, Angelo Falcone, as separate property and Antionette Monetti Golde, as separate property, who in equal shares, are granted a 100% interest in the real property. No other beneficiary is named in the deed upon death

| of February, | 2018.        |
|--------------|--------------|
|              | of February, |

Brian Duvalis



State of California ) :ss County of <u>Ofanch</u> )

On Folicaty 28, 2018, personally appeared before me, a notary public, **Brian Duvalis**, personally known (or proved) to me to be the person whose name is subscribed to the above Affidavit of Death of Grantor who acknowledged that he executed the instrument.

Notary Public

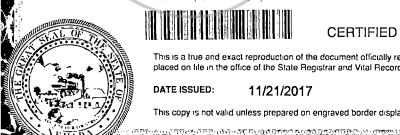


**DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH** 

| VITAL STATISTICS |
|------------------|
|                  |
|                  |
| _                |

CASE FILE NO. 3987508 CERTIFICATE OF DEATH 2017020966 STATE FILE NUMBER TYPE OR 18 DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX) PRINT IN 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH Gertrude Marie PERMANENT **SPRINKEL** November 08, 2017 Carson City BLACK INK 3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street an 3e If Hosp. or Inst. indicate DOA, OP/Emer Rm 4. SEX Inpatient(Specify) Intensive Care Unit (ICU) Carson City Carson Tahoe Regional Medical Center DECEDENT RACE (Specify) 7a. AGE-Last birthda 7b. UNDER 1 YEAR 7c. UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr) 8. Hispanic Origin? Specify No - Non-Hispanic DAYS HOURS MINS July 05, 1935 9a. STATE OF BIRTH (If not US/CA, 9b. CITIZEN OF WHAT COUNTRY 10 EDUCATION 11 MARITAL STATUS IF DEATH OCCURRED IN et name poor to first marriage) name country) California BITUTION SEE HANDBOOK REGARDING OMPLETION OF United States 12 13. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of 14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed 8449 Clerk Forces? No Casino 15a. RESIDENCE - STATE 15b. COUNTY 15c. CITY, TOWN OR LOCATION 15e. INSIDE CITY LIMITS (Specify You 15d. STREET AND NUMBER ediy Y Yes Douglas Gardnerville Nevada 1297 Sorensen Lane 16. FATHER/PARENT - NAME (First Middle Last Suffix) 17. MOTHER/PARENT - NAME (First Middle Last Suffix) **PARENTS** Wemer HEINTZEN Josphine 18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) Nette SCOTT 537 Santa Barbara Road Berkeley, California 94707 1988. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 1965, CEMETERY OR CREMATORY - NAME DISPOSITION **Autumn Cremation Services** Cremation Carson City Nevada 89701 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20b. FUNERAL DIRECTOF 20c. NAME AND ADDRESS OF FACILITY JOHN LAWRENCE LICENSE NUMBER Autumn Funerals & Cremations FD304 SIGNATURE AUTHENTICATED 1575 N Lompa Ln Carson City NV 89701 TRADE CALL TRADE CALL - NAME AND ADDRESS 21a. To the best of my knowledge, death occurred at the time, date and place and due 22a. On the basis of examination and/or investigation, in my opinion, death occurred to the cause(e) stated (Signature & Title) SIGNATURE
TOKAMEH ENTEZARI ND SIGNATURE AUTHENTICATED at the time, date and place and due to the cause(s) stated. (Signature & Title) 21b. DATE SIGNED (Mo/Day/Yr) CERTIFIER 21c. HOUR OF DEATH 22b. DATE SIGNED (Mo/Dey/Yr) 22c HOUR OF DEATH November 10, 2017 13:15 21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e PRONOUNCED DEAD AT (Hour) (Type or Print) 238 NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER Tokameh Entezari MD 1155 Mill St Reno, NV 89502 12746 24s. REGISTRAR (Signature) SHERRIE A CONNELL 24b. DATE RECEIVED BY REGISTRAR REGISTRAR 24c. DEATH DUE TO COMMUNICABLE DISEASE (Mo/Day/Yr) SIGNATURE AUTHENTICATED ио 🛚 November 13, 2017 YES [ 25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a). (b), AND (c) ) CAUSE OF interval between onset and death PART I Cardiopulmonary Arrest DEATH DUE TO, OR AS A CONSEQUENCE OF Interval between onset and death Acute Hypoxic Respiratory Failure CONDITIONS IF DAVE RISE TO DUE TO, OR AS A CONSEQUENCE OF Interval between onset and death Severe Sepsis With Shock CAUSE STATING THE UNDERLYING CAUSE LAST DUE TO, OR AS A CONSEQUENCE OF interval between onset and death Acute Metabolic Encephalopathy PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. Coronary Artery Disease, Hyperglycemia, Unknown Etiology 28. AUTOPSY (Specification of the composition of th 28s ACC , SUICIDE, HOM., UNDET OR PENDING INVEST (Specify) 28b. DATE OF INJURY (Mo/Day/Yr) 28d. DESCRIBE HOW INJURY OCCURRED 28c. HOUR OF INJURY 28e INJURY AT WORK (Specify 28f PLACE OF INJURY- At home, farm, street, factory, office 28g LOCATION STREET OR R F D No. CITY OR TOWN STATE

STATE REGISTRAR





building, etc. (Specify)

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED:

11/21/2017

SIGNATURE AUTHENTICATED



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

| STAT     | E OF NEVADA   |   |          |
|----------|---|---|----------|
|          | ARATION OF VALUE  |   |          |
| 1.       | Assessor Parcel Number(s) a) 1220-16-118-008  | ^   |          |
|          | a) 1220-16-118-008<br>b)  | ( )   |          |
|          | c)  | \ \   |          |
|          | d)  | \ \   |          |
|          |   | \ \   |          |
| 2.       | Type of Property:   | \ \   |          |
|          | a) Vacant Land b) Single Fam. Re  | es.   |          |
|          | c) Condo/Twnhse d) 2-4 Plex   | FOR RECORDERS OPTIONAL USE ONLY   |          |
|          | e) Apt. Bldg f) Comm'l/Ind'l  | BOOKPAGE  | }        |
|          | g) Agricultural h) Mobile Home  | DATE OF RECORDING:<br>NOTES:  | V        |
|          | i)  |   | 7        |
|          |   |   |          |
| 3.       | Total Value/Sales Price of Property:  | S   | <b>N</b> |
|          | Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:                            | \$  | 7        |
|          | Real Property Transfer Tax Due:   | \$  |          |
|          |   |   |          |
| 4.       | If Exemption Claimed:   | 55 / /  |          |
|          | a. Transfer Tax Exemption per NRS 375.090,  | Section # 32<br>ng true status of ownership. Deed Upon Death to   |          |
|          | children Doc # 849/47   | ng true status of ownership. Deed opon Death to   |          |
|          | ormaron pos in a marine   |   |          |
| 5.       | Partial Interest: Percentage being transferred: 1   | 100.0 %   |          |
|          |   |   |          |
|          |   | penalty of perjury, pursuant to NRS 375.060 and N   | RS       |
|          |   | the best of their information and belief, and can be  | 41       |
| sup      | oported by documentation it called upon to substanties agree that disallowance of any claimed event | ntiate the information provided herein. Furthermor ption, or other determination of additional tax due, | e, the   |
| res      | ult in a penalty of 10% of the tax due plus interest  | t at 1% per month.  | шау      |
|          |   | 1. 1  |          |
| Pursua   | nt to NRS 375.039, the Buyer and Seller shall be joi  | intly and severally liable for any additional amount o  | wed.     |
| Signati  | ura Aputhu Tu   | Capacity Agent  |          |
| Signati  |   | Capacity  | -        |
| Signati  | ure   | Capacity  |          |
| /        |   |   | _        |
|          | SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION   |          |
|          | (REQUIRED)  | (REQUIRED)  |          |
| Print N  | Tame: Gertrude M. Sprinkel  | Print Name: Brian Duvalis   |          |
|          | s: Deceased 2/14/ Prairie Ville   | Address: 21141 Prairie View Ln  |          |
|          | Trabuco Canyon  | City: Trabuco Canyon  |          |
| State: _ | Zip: 92679  | State: CA Zip: 92679  |          |
| COMP     | ANY/PERSON REQUESTING RECORDING   |   |          |
| - 1      | required if not the seller or buyer)  |   |          |
| Print N  | ame: Heather Lewis  | Escrow #n/a   |          |
|          | s: PO Box 2800  | 7. 80422  |          |
| City:    | Minden State: NV  | Zip: 89423 MAY BE RECORDED/MICROFILMED)   | =        |
|          | (VP V I OPPIC MECOMA HIII9 LOWAL)   | MAL DE RECORDED/MICROFILMED)  |          |