

DOUGLAS COUNTY, NV

2018-911606

Rec:\$35.00

\$35.00

Pgs=3

03/15/2018 09:40 AM

JPMORGANCHASE - EP4

KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1420-33-810-059

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This document prepared by:
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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 0021710587

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-WMCI, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-WMCI, (herein "Assignee"), whose address is C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409, all beneficial interest under a certain Deed of Trust dated September 26, 2005 and recorded on October 4, 2005, made and executed by DIANE CANAS, to and in favor of WESTWOOD ASSOCIATES, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:



* 1 - 4 0 6 6 0 8 *



* 0 0 2 1 7 1 0 5 8 7 *

Property Address: 1354 JOHNSON LANE, MINDEN, NV 89423

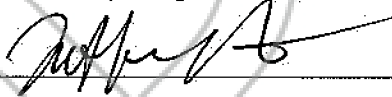
LOT 8, IDLE ACRES SUBDIVISION, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., IN THE COUNTY DOUGLAS, STATE OF NEVADA, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 5, 1960, AS DOCUMENTED NO. 15812, OFFICIAL RECORDS.

such Deed of Trust having been given to secure payment of ~~Two Hundred Ninety Two Thousand and 00/100ths~~ (\$292,000.00), which Deed of Trust is of record in Book, Volume, or Liber No. 1005, at Page 01321 (or as No. 0656870), in the office of the Recorder of DOUGLAS County, State of Nevada.

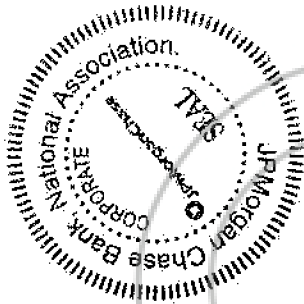
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 3-13-2018.

Assignor:
JPMorgan Chase Bank, National Association
successor by merger to Chase Home Finance LLC

By: 

Its: Vice President Tiffany Holmes



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 13 day of March 2018, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

Eva Reese

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

N/A

My Commission Expires:

Lifetime

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

(Seal)

