DOUGLAS COUNTY, NV RPTT:\$807.30 Rec:\$35.00 2018-911630

\$842.30 Pgs=3

03/15/2018 12:47 PM

ETRCO

KAREN ELLISON, RECORDER

**APN#:** 1319-03-210-007

**RPTT:** \$807.30

Recording Requested By:
Western Title Company

Escrow No.: 095642-TEA When Recorded Mail To:

Paya Living Trust 402 Foothill Road Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Reg/RS 239B.030)

Signature \_\_\_\_\_\_ Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Johnathan Bennett Fisher and Jocelyn Victoria Fisher, Trustees of The Johnathan Bennett Fisher and Jocelyn Victoria Fisher Revocable Trust, dated March 29, 2001

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charles H. Paya IV, Trustee of The Paya Living Trust, dated October 2, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### Parcel 1:

Lot 48 as shown on the Final Subdivision Map, Planned Unit Development PD 04-001 for EAGLE RIDGE AT GENOA, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 29, 2005 in Book 705, Page 13949, as Document No. 650856.

#### Parcel 2:

An easement for ingress and egress over private streets and common areas as shown and delineated on said map.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/13/2018

## Grant, Bargain and Sale Deed - Page 3

## STATE OF NEVADA DECLARATION OF VALUE

City/State/Zip: Gardnerville, NV 89410

1.	Assessors Parcel Number(s) a) 1319-03-210-007	)				
2.	Type of Property:  a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK_ DATE OF RE	ORDERS OP F/INSTRUMEN' PAC ECORDING:	Γ#: GE	
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$207,000.	.00		
<ul><li>4.</li><li>5.</li></ul>	Transfer Tax Value: Real Property Transfer Ta  If Exemption Claimed:	nption per NRS 375.090, so Exemption: being transferred: 100 % acknowledges, under pon provided is correct to the if called upon to substan	enalty of perj ne best of thein tiate the infor	ury, pursuant t r information a rmation provid	and belief, ed herein.	and can be Furthermore, the
owe Sign	result in a penalty of 10% or suant to NRS 375.030, the	f the tax due plus interest	at 1% per mo e jointly and	nth.	le for any	additional amount
Pri Nar	SELLER (GRANTOR) INF (REQUIRED) nt Johnathan Bennett F	isher and Jocelyn Victoria he Johnathan Bennett Victoria Fisher		GRANTEE) IN E <b>D)</b> Charles H. Pa Living Trust,	IFORMA' aya IV, Tr , dated Oci	ΓΙΟΝ ustee of The Paya
Add City Star		<b>Zip:</b> 89410	Address: City: State:	402 Foothill Gardnerville NV	Road Zip:	89460
Prin	MPANY/PERSON REQUES (required if not the seller or buy at Name: eTRCo, LLC. On bel dress: Douglas Office 1362 Highway 395,	er) nalf of Western Title Comp	<u>any</u> E	sc. #: <u>095642-</u>	<u>réa</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)