

Assessor's Parcel Number: 1220-04-501-011
(a portion of)

Date: MARCH 15, 2018

Recording Requested By:

Name: JEANE COX, COMMUNITY DEVELOPMENT
(EN)

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A



KAREN ELLISON, RECORDER

E02

**GRANT DEED FOR DEDICATION OF
PUBLIC RIGHT-OF-WAY #2018.040**
(Title of Document)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1220-04-501-011
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 2
b. Explain Reason for Exemption: Land dedicated to Douglas County for Public Use

5. Partial Interest: Percentage being transferred: 0.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Erik Nilssen Capacity County Engineer

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Louise Martin
Address: 1353 US HWY 395
City: Gardnerville
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Douglas County
Address: P.O. Box 218
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Douglas County/Erik Nilssen Escrow # _____

Address: P.O. Box 218

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FILED
No. 2018.020

2018 MAR 15 AM 9:50

DOUGLAS COUNTY
CLERK
[Signature]
DEPUTY

APN: Portion of 1220-04-501-011

Recording Requested by and
Return Recorded Original to:
Douglas County, Nevada
Douglas County Department of Community Development
P.O. Box 218
Minden, Nevada 89423

The undersigned hereby affirms that this document,
including any exhibits, submitted for recording does not
contain the social security number of any person or
persons. (N.R.S. Chapter 239)

GRANT DEED FOR DEDICATION OF PUBLIC RIGHT-OF-WAY

This indenture made this 2nd day of ~~January~~ ^{February}, 2018, between Louise Marin, a married woman as her sole and separate property ("Grantor"), and Douglas County, a political subdivision of the State of Nevada ("Grantee"),

Grantor dedicates, grants, bargains and sells to Grantee, and to its assigns forever, for good and valuable consideration, the receipt of which is acknowledged, all of Grantor's interest in those certain tracts, pieces or parcels of land situated in the County of Douglas, State of Nevada, and more particularly described as shown as follows:

See attached Exhibit "A-1" and Exhibit "A-2"

together with all and singular the tenements, hereditaments and appurtenances belonging or in any way pertaining to the property, and any reversion and reversions, remainder and remainders, rents, issues and profits. Depictions of the real property conveyed to Grantee is attached hereto as Exhibit "B-1" and Exhibit "B-2" and are for general reference only.

GRANTOR

Louise Marin, a married woman as her sole and separate property

Louise Marin

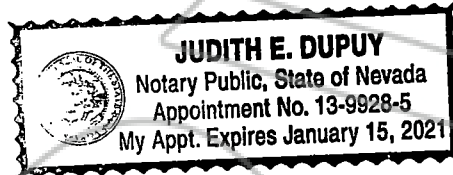
Louise Marin

State of Nevada)
) ss.
County of Douglas)

This instrument was acknowledged before me on the 2nd day of February, 2018, by Louise Marin, a married woman as her sole and separate property.

WITNESS my hand and seal

Judith E Dupuy
Notary Public



GRANTEE
DOUGLAS COUNTY

[Signature]
Steven J Thaler, Chairman
Douglas County Board of Commissioners

ATTEST:

Kathy Lewis
Kathy Lewis, County Clerk Date

Exhibit "A-1"

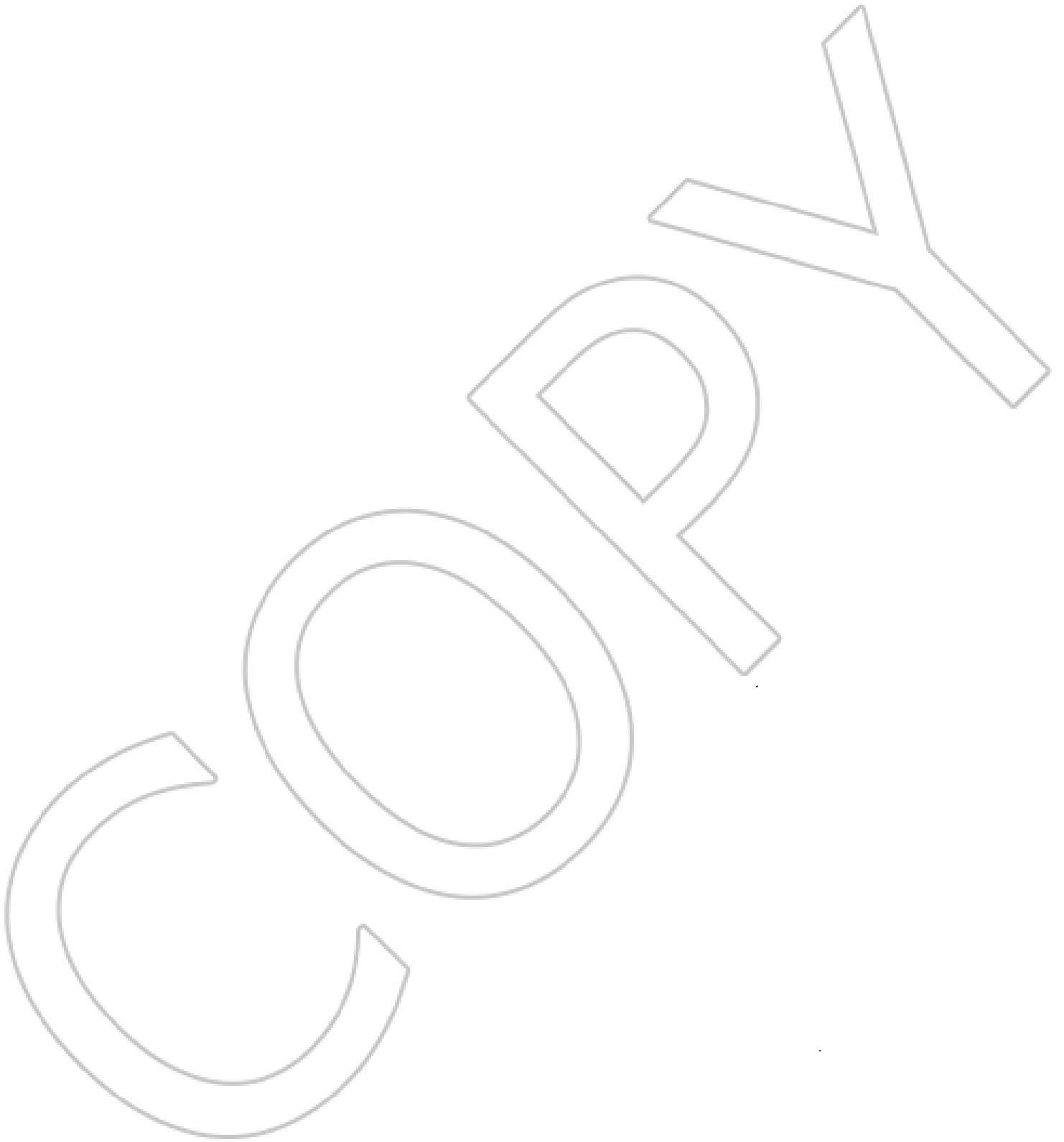


EXHIBIT "A"

DESCRIPTION OF RIGHT OF WAY DEDICATION FOR A PORTION OF LAMPE DRIVE GARDNERVILLE, NV 89410

That portion of the Northeast quarter of Section 4, Township 12 North, Range 20 East of the Mount Diablo Base and Meridian, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the intersection of the Southeasterly line of Lampe Drive as described in Book 488, page 3398, records of Douglas County, Nevada, with the Easterly line of U.S. Highway 395;

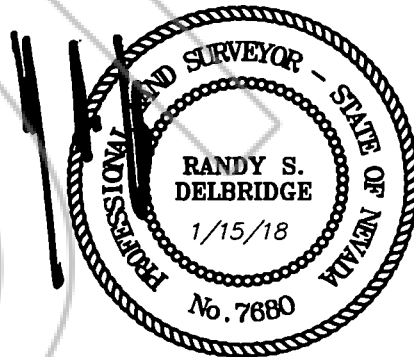
THENCE South 51 degrees 04 minutes 00 seconds East 30.00 feet along said Easterly line;

THENCE North 38 degrees 54 minutes 53 seconds East 290.40 feet;

THENCE North 51 degrees 04 minutes 00 seconds West 30.00 feet to said Southeasterly line of Lampe Drive;

THENCE South 38 degrees 54 minutes 53 seconds West 290.40 feet along said Southeasterly line to the POINT OF BEGINNING.

COMPRISING 0.200 acres or 8,712 square feet more or less, subject to all easements of record.



EXPIRES 12/31/18


SUPERIOR
SURVEYING SERVICES, INC.

2122 W. Lone Cactus Dr.
Ste. 11, Phoenix, AZ 85027
623-869-0223 (office)
623-869-0726 (fax)
www.superiorsurveying.com
info@superiorsurveying.com

DATE: 1/15/18

JOB NO.: 170383

Exhibit "A-2"

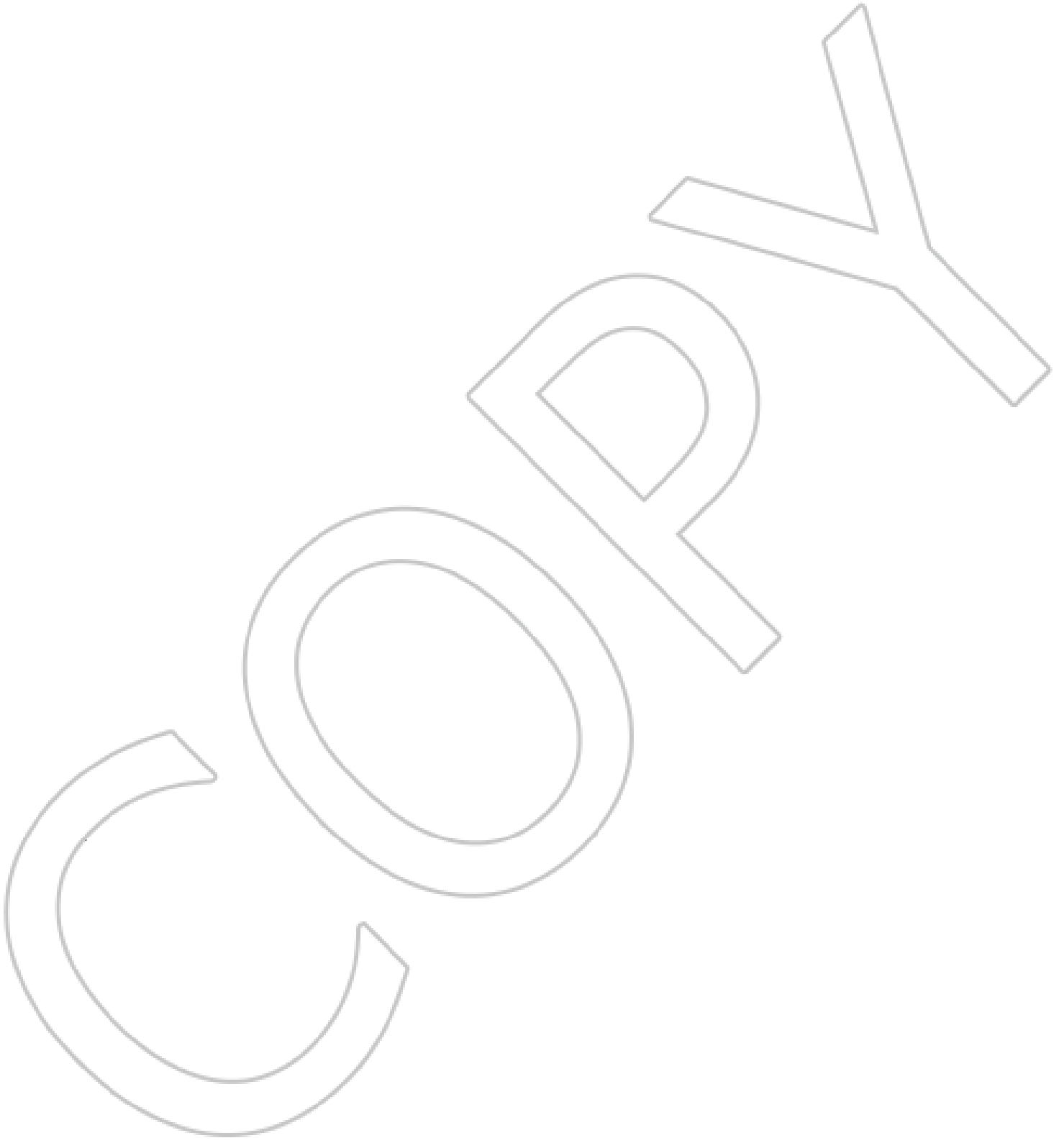


EXHIBIT "A"

DESCRIPTION OF RIGHT OF WAY DEDICATION FOR A PORTION OF LAMPE DRIVE GARDNERVILLE, NV 89410

That portion of the Northeast quarter of Section 4, Township 12 North, Range 20 East of the Mount Diablo Base and Meridian, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the intersection of the Southeasterly line of Lampe Drive as described in Book 488, page 3398, records of Douglas County, Nevada, with the Easterly line of U.S. Highway 395;

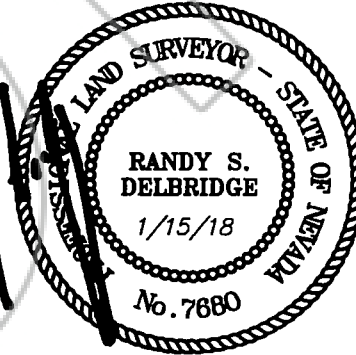
THENCE South 51 degrees 04 minutes 00 seconds East 30.00 feet along said Easterly line to the POINT OF BEGINNING;

THENCE continuing South 51 degrees 04 minutes 00 seconds East 32.99 feet along said Easterly line to the beginning of a non-tangent curve to the right, having a radius of 33.00 feet and a chord bearing of North 06 degrees 04 minutes 34 seconds West;

THENCE Northerly along the arc of said curve through a central angle of 89 degrees 58 minutes 53 seconds an arc length of 51.83 feet;

THENCE South 38 degrees 54 minutes 53 seconds West 32.99 feet to the POINT OF BEGINNING.

COMPRISING 0.005 acres or 234 square feet more or less, subject to all easements of record.



EXPIRES 12/31/18


SUPERIOR
SURVEYING SERVICES, INC.

2122 W. Lone Cactus Dr.
Ste. 11, Phoenix, AZ 85027
623-869-0223 (office)
623-869-0726 (fax)
www.superiorsurveying.com
info@superiorsurveying.com

DATE: 1/15/18

JOB NO.: 170383

Exhibit "B-1"

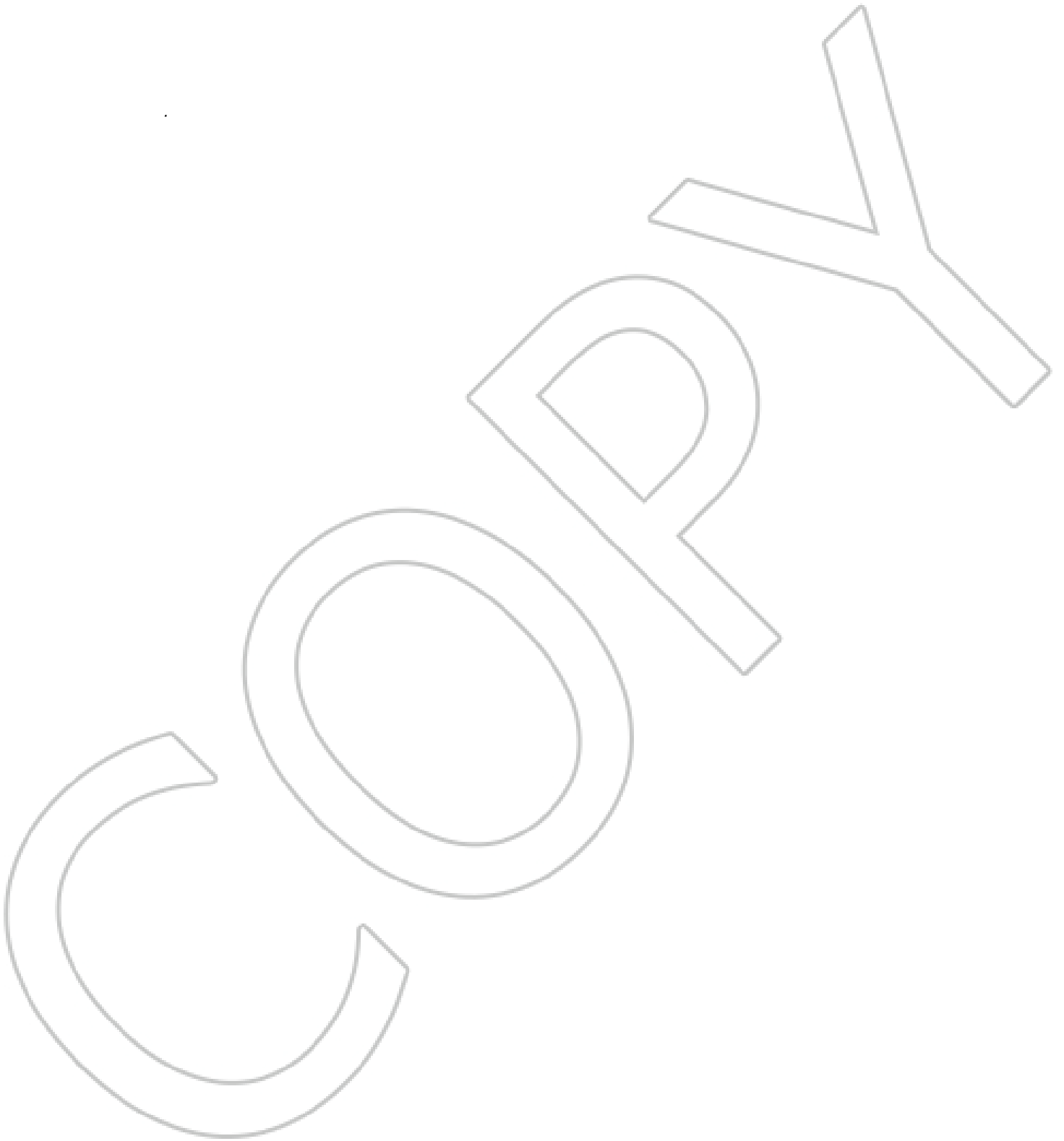
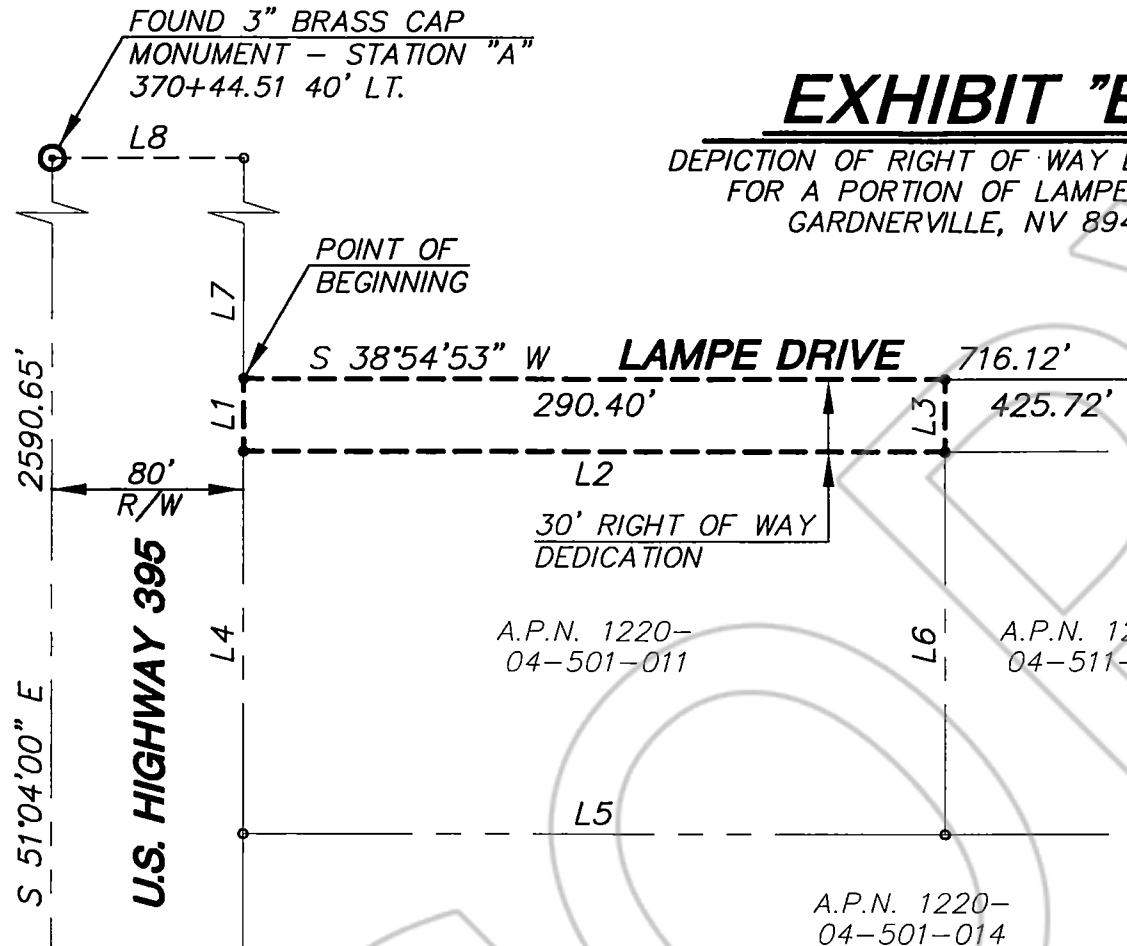


EXHIBIT "B"

DEPICTION OF RIGHT OF WAY DEDICATION
FOR A PORTION OF LAMPE DRIVE
GARDNERVILLE, NV 89410

NOT TO SCALE



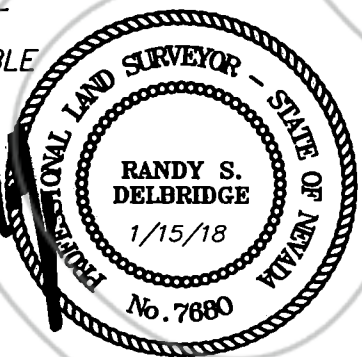
LINE TABLE		
LINE	BEARINGS	LENGTH
L1	S 51°04'00" E	30.00'
L2	N 38°54'53" E	290.40'
L3	N 51°04'00" W	30.00'
L4	S 51°04'00" E	160.00'
L5	N 38°54'53" E	290.40'
L6	N 51°04'00" W	160.00'
L7	S 51°04'00" E	1213.69'
L8	N 38°56'00" E	80.00'

FOUND 3" BRASS CAP
MONUMENT - STATION "A"
370+44.51 40' LT.

POINT OF
BEGINNING

U.S. HIGHWAY 395

FOUND 5/8"
REBAR WITH
WITH ILLEGIBLE
CAP



2122 W. Lone Cactus Dr., Ste. 11
Phoenix, AZ 85027
623-869-0223 (office)
623-869-0726 (fax)
www.superiorsurveying.com
info@superiorsurveying.com

EXPIRES 12/31/18

DATE: 1/15/18

JOB NO.: 170383

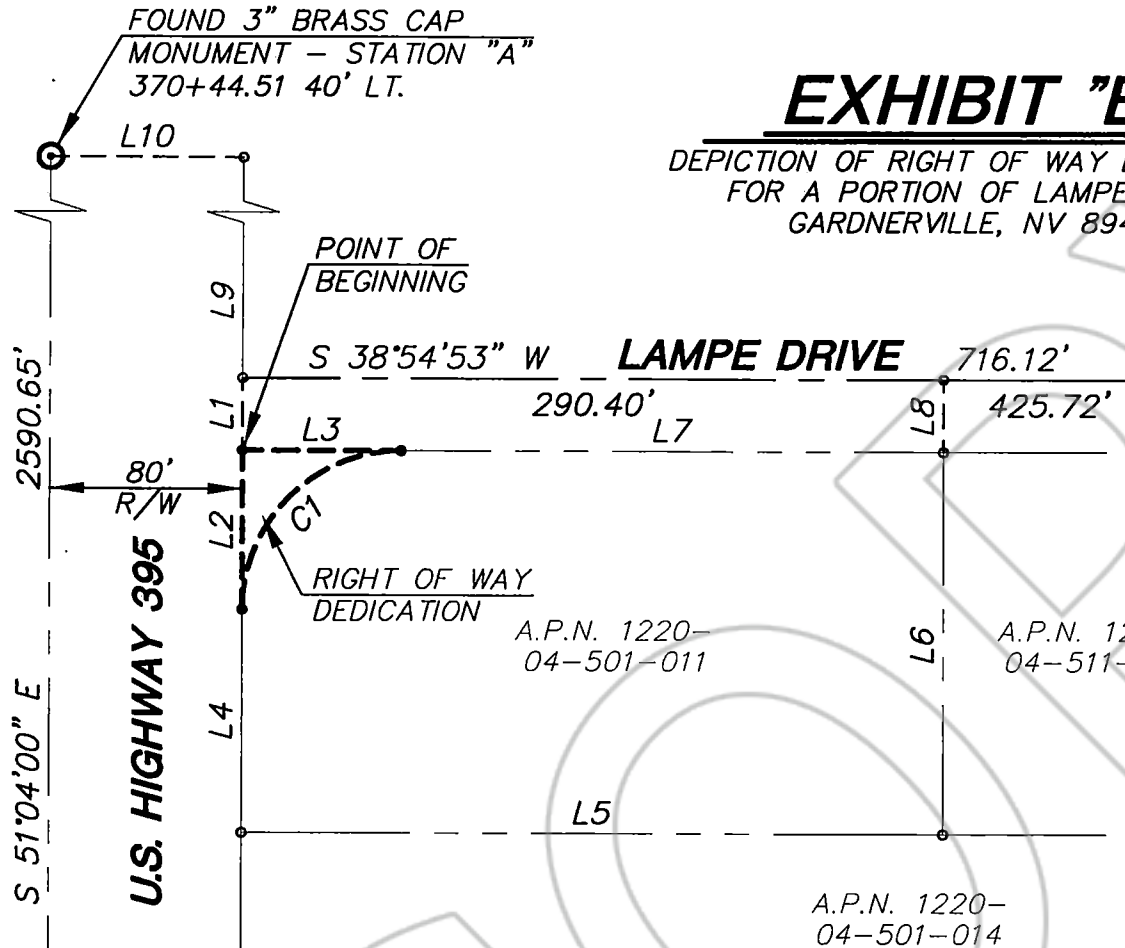
Exhibit "B-2"

COPY

EXHIBIT "B"

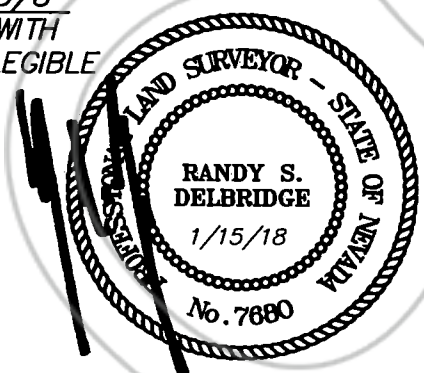
DEPICTION OF RIGHT OF WAY DEDICATION
FOR A PORTION OF LAMPE DRIVE
GARDNERVILLE, NV 89410

NOT TO SCALE



LINE TABLE		
LINE	BEARINGS	LENGTH
L1	S 51°04'00" E	30.00'
L2	S 51°04'00" E	32.99'
L3	S 38°54'53" W	32.99'
L4	S 51°04'00" E	127.01'
L5	N 38°54'53" E	290.40'
L6	N 51°04'00" W	160.00'
L7	S 38°54'53" W	257.41'
L8	N 51°04'00" W	30.00'
L9	S 51°04'00" E	1213.69'
L10	N 38°56'00" E	80.00'

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING
C1	33.00'	89°58'53"	51.83'	N 06°04'34" W



SUPERIOR
SURVEYING SERVICES, INC.

2122 W. Lone Cactus Dr., Ste. 11
Phoenix, AZ 85027
623-869-0223 (office)
623-869-0726 (fax)
www.superiorsurveying.com
info@superiorsurveying.com

EXPIRES 12/31/18

DATE: 1/15/18

JOB NO.: 170383

COPY

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

15th day of February, 2018
By [Signature] Deputy