DOUGLAS COUNTY, NV

00:935.00

RPTT:\$1852.50 Rec:\$35.00

2018-911687

\$1,887.50 Pgs=2

03/16/2018 12:50 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1319-30-621-001

Escrow No. 00234760 - 016 - 17 RPTT 1,852.50 When Recorded Return to: Steven Santich 721 Heritage Place Folsom, CA 95630 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Rainbow Nicole Estates Limited, a limited liability partnership

do(es) hereby Grant, Bargain, Sell and Convey to Steven Santich, Trustee of the Steven Santich living trust dated March 23, 2017 as to an undivided 21% interest and Jerome Johnson and Joyce Johnson, Trustees of the Jerome and Joyce Johnson Living Trust as to an undivided 69% interest and Jerome A. Johnson, a single man as to an undivided 10% interest as tenants in common

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 14 day of March, 2018

Rainbow Nicole Estates Limited, a limited liability partnership

by: John Caruana General Partner

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on 3-14, 2018,

75.

Ìohn Carໝາກີ

NOTARY PUBLIC

DENA REED
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80678-5 - Expires March 14, 2019

SPACE BELOW FOR RECORDER

Exhibit A

Unit A, as shown on the condominium map of Lot 22, TAHOE VILLAGE UNIT NO. 2, recorded in the office of the County Recorder of Douglas County, State of Nevada, on August 21, 1978, as Document no. 24380;

Together with an undivided 1/6th interest in the common area as shown on the condominium map of Lot 22, TAHOE VILLAGE UNIT NO. 2, recorded in the office of the County Recorder of Douglas County, State of Nevada, on August 21, 1978, as Document No. 24380.



SPACE BELOW FOR RECORDER

1. APN: 1319-30-621-001 2. Type of Property: a) □ Vacant Land b) □ Single Fam. Res. c) ■ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind't g) □ Agricultural h) □ Mobile Home l) □ Other	
STATE OF	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes:
DECLARATION OF VALUE	
2 Total Valua/Salan Dring of Bronosty	\$ <u>475,000.00</u>
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value: Real Property Transfer Tax Due:	\$ <u>475,000.00</u> \$ <u>1,852.50</u>
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional	
amount owed. Signature	Capacity grantor
Signature_	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Rainbow Nicole Estates Limited, a limited liability partnership	Print Name: Steven Santich, ttee, et al
Address: 851 Mottsville Lane	Address: 721 Heritage Place
City/State/Zip: Gardnerville, NV 89460	City/State/Zip: Folsom, CA 95630
COMPANY REQUESTING RECORDING	
Co. Name: First Centennial Title Company of NV	Escrow # 00234760-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)	

CONTROL AND AREA