APN#: 1319-19-718-023

RPTT: \$1,556.10

DOUGLAS COUNTY, NV RPTT:\$1556.10 Rec:\$35.00 \$1,591.10 Pgs=3

2018-911694

03/16/2018 02:01 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 094754-WLD When Recorded Mail To: Stephanie Hsuan Kao 1432 Union Street Sparks, NV 89434

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B,030)

Signature Wendy Dunbac **Escrow Officer**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karl Heinz Koeppen, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stephanie Hsuan Kao, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 519-A as shown on Tenth Amended Map of SUMMIT VILLAGE, Lot 519 LDA 06-058 for Craig Zager recorded December 23, 2008 in Book 1208 of Official Records at Page 4391 as Document Number 734864 in the Office of the County Recorder of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/01/2018

Karl Heinz Koeppen

STATE OF Newsda

COUNTY OF Daylas
This instrument was acknowledged before me on

3.5.18

By Karl Heinz Koeppen.

Northry Public

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-79665-5 - Expires December 16, 2018

ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-19-718-023	•			\	
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN' BOOK DATE OF R	ORDERS OPT T/INSTRUMENT PAG ECORDING:	#:	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$399,000 (\$399,000 \$1,556.10	.00		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
	suant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally liable	e for any	y additional amount
	d. nature		_Capacity _Capacity	Escrow 1	}geo^	
Prin	SELLER (GRANTOR) INFO (REQUIRED) t Karl Heinz Koeppe	^	BUYER (C (REQUIR Print Name:	GRANTEE) INF ED) Stephanie Hsu		TION
Nam	ne:			***************************************		
Add City	ldress: P.O. BOX 11807 ty: Zephyr Cove		Address: City:	1432 Union St Sparks	reet	*************************************
State		***************************************	State:	NV	Zip:	89434
<u>CON</u>	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or have					

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 094754-WLD

Address:

Douglas Office

1362 Highway 395, Ste. 109