Recording Requested By When Recorded Mail To:

Tyler H. Fair, Esq. 3141 US Hwy. 50, Suite B-1 South Lake Tahoe, California 96150

Mail Tax Statements To: Erik K. Watada PO Box 6448 Stateline, Nevada 89449

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN: 1318-26-201-024

GRANT DEED

THIS DEED OF GRANT is made on May 18, 2017, by ERIK K. WATADA, hereinafter referred to as "Grantor" and ERIK K. WATADA, as Trustee of EKW REVOCABLE TRUST, dated May 18, 2017, hereinafter referred to as "Grantee."

The undersigned Grantor declares:

Documentary transfer tax is \$ _-0-_, Not Pursuant to a Sale. There is no sale involved in this transfer. This conveyance transfers the grantor's interest into his revocable living trust pursuant to NRS 375.090(7).

This is a transfer under NRS 375.090(7) as a transfer to a revocable trust.

and for no consideration.

ERIK WATADA, an unmarried man, hereby grants to

ERIK WATADA, as trustee of the EKW REVOCABLE TRUST, dated May 18, 2017

the following described real property in the County of Douglas, State of Nevada:

Attached as "Exhibit A"

APN: 1318-26-201-024

Dated: 5/18/12

ERIK WATADA

2018-911700

03/16/2018 03:02 PM

Pgs=4

0007041320180914700040048

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00 TYLER H. FAIR. ESQ

E07

EXHIBIT A

A parcel land situated and lying wholly within a portion of the Northeast 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. and M., more particularly described as follows:

Commencing at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B and M., which bears North 89 °46'00" West, a distance of 819.00 feet from the Quarter corner between said sections 23 and 26; thence South 0 °08'00" West, a distance of 873.37 feet to the true point further described as the Southeasterly corner of parcel of land conveyed to John J. Tingley, et ux, in Deed of recorded April 20, 1970 in Book 75, Page 162, Document No. 47840, Official Records; thence continuing South 0 °08'00" West, a distance of 87.83 feet to a point being the Southeasterly corner of the parcel of land conveyed to Jack Hadwin, by Quitclaim Deed recorded February 17, 1969 in Book 65, Page 186, Document No. 43742, Official Records; thence North 89 °42'00" West, a distance of 163.80 feet to a point; said point being Southwesterly corner of the parcel of land conveyed to Jack Hadwin; thence North 0 °08'00" East, a distance of 463.80 feet to the point of beginning. NOTE: The above metes and bounds description appeared previously in the certain document recorded January 21, 1999, in Book 199, Page 3982, as Instrument No. 459209.

Being the same property conveyed to Erik Watada and Shantell Watada by deed dated 10/27/2008 and recorded 10/30/2008 as Document No. 732207 in the Official Records of Douglas County, Nevada.

APN: 1318-26-101-024 More Commonly Known As: 112 Hawthorne Way, Stateline NV 89449

Propert Address is: 112 Hawthorne Way, Stateline, NV 89449

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	ý
County of El Dorado)

On May 18,2017, before me, Annie Andrew, notary public, personally appeared ERIK WATADA, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

ANNIE E. ANDREW

Notary Public - California El Dorado County Commission # 2145299 My Comm. Expires Mar 6, 2020

(Notary Signature)

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s) a) 1318-26-201-024	^	
	b) c)		
	c)	\ \	
	d)	\ \	
_		\ \	
2.	Type of Property:	\ \	
	a) Vacant Land b) ✓ Single Fam. R	des.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE	
		DATE OF PECOPDING	
		NOTES: 1 Tour of Tour	
	i)	sexities must - pr	
3.	Total Value/Sales Price of Property:	<u>\$ \$0.00</u>	
	Deed in Lieu of Foreclosure Only (value of property	9) (
	Transfer Tax Value:	\$\	
	Real Property Transfer Tax Due:	\$\$0.00	
4.	If Exemption Claimed:	_ / /	
	a. Transfer Tax Exemption per NRS 375.090,	, Section #7	
	b. Explain Reason for Exemption: A transfer	r of title without consideration grantor	
	to grantor's revocable living trust		
5.	Partial Interest: Percentage being transferred:	%	
Th	e undersigned declares and acknowledges, under	r penalty of perjury, pursuant to NRS 375.060 and NRS	
375	5.110, that the information provided is correct to	the best of their information and belief, and can be	
sup	ported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the	
		nption, or other determination of additional tax due, may	
	ult in a penalty of 10% of the tax due plus interes		
	\ \	\ \	
Pursua	nt to NRS 375,030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.	
and the same of th		. A	
Signati	ure ///// lylestaic	Capacity Agent	
-			
Signati	ure	Capacity	
/			
f	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
	^		
1	ame: Erik Watada	Print Name: Erik Watada	
	s: 112 Hawthorne Way	Address: 112 Hawthorne Way	
City:	Stateline	City: Stateline	
State: 1	NV Zip: 89449	State: NV Zip: 89449	
	X		
790	ANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)	u	
	ame: Tyler Fair, Esq.	Escrow #	
	s: 3141 US Hwy. 50, Ste. B-1	06450	
City:		California Zip: 96150	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			