DOUGLAS COUNTY, NV

2018-911720 RPTT:\$1696.50 Rec:\$35.00

\$1,731.50 Pgs=3

03/19/2018 08:55 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-24-601-009

RPTT: \$1,696.50

Recording Requested By: Western Title Company

Escrow No.: 095306-WLD When Recorded Mail To:

Tina M. Mahoney and Patrick J.

Mahoney

621 Southwood Drive Santa Rosa, CA 95407

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Wendy Danbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MacDaddy LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Tina M. Mahoney and Patrick J. Mahoney, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Situate in The County of Douglas, State of Nevada, being described as follows:

All that portion, lot, piece or parcel of land located in the NE 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, and more particulary described as Parcel No. 4, on that certain Parcel Map recorded for Floyd Lane Holdeman, et ux, on December 15, 1978, in Book 1278, of Official Records, at Page 902, Douglas County, Nevada, as Document No. 28264.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/12/2018

Grant, Bargain and Sale Deed - Page 2 MacDaddy, LLC By: The Willraenicsam Living Trust dated August 22, 2011 Dennis W. McDuffee Frustee John McDuffee, Trustee STATE OF Wooda SS COUNTY OF UCUS COUNTY OF This instrument was acknowledged before me on 3.16.18 By Dennis W. McDuffee and Jolie N. McDuffee. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-24-601-009)			
2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY	
	a) ☐ Vacant Land	b) ☑ Single Fam. Res.		IT/INSTRUMENT #:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE	
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l	DATE OF R	RECORDING:	
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:		
	i) □ Other	a) E moone mone			ĸ.
				The second secon	
3.	Total Value/Sales Price of P	roperty:	\$435,000	0.00	
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:		\$435,000	0.00	
	Real Property Transfer Tax	Due:	\$1,696.50	0	
		1	The state of the s		
4.	If Exemption Claimed:				
		ption per NRS 375.090, S	Section		
	b. Explain Reason for	Exemption:	****		
5.	Partial Interest: Percentage l		"		
J.	ramai interest: refeemage t	being transferred: 100 %	1		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
	result in a penalty of 10% of the tax due plus interest at 1% per month.				
		The tast and plan title but	at 170 per me		
Pur	suant to NRS 375.030, the E	Buyer and Seller shall be	iointly and	severally liable for any additional amoun	nt
owe	d	7			
Sign	lature		Capacity (Escow Haent	
Sign	ature //		Capacity	Escrow Agent	
-/-					
	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) INFORMATION		
_ \	(REQUIRED)		(REQUIR		
Prin		Nevada Limited 1	Print Name:	<u>-</u>	
Nam		······································		Mahoney	_
Ada City	ress: 1502 Hussman Ave Gardnerville	THE THE PARTY OF T	Address:	621 Southwood Drive	_
Stati			City:	Santa Rosa	_
Stati	E. <u>IN V</u> Z	Cip: 89410 S	State:	CA Zip: 95407	-
		are an experience of the second secon			

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 095306-WLD

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)