

DOUGLAS COUNTY, NV

**2018-911748**

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=5

**03/19/2018 11:43 AM**

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

E03

APN: 1220-22-210-051  
ORDER NO.: 01800532-DKD

TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

\*\*\*\*\*Document No. 2018-911290 is being re-recorded to add the legal description and add the zip code to the mailing address on the front page of the document

WHEN RECORDED MAIL TO:

Cynthia A. Austin  
736 Long Valley road  
Gardnerville, NV89460

DOUGLAS COUNTY, NV **2018-911290**  
RPTT:\$994.50 Rec:\$35.00  
\$1,029.50 Pgs=2 **03/08/2018 02:46 PM**  
TICOR TITLE CARSON CITY- 307 WEST WINNIE  
**KAREN ELLISON, RECORDER**

WHEN RECORDED MAIL TO:  
Cynthia A. Austin  
736 Long Valley Road  
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Escrow No. 1800532-DKD

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-22-210-051  
R.P.T.T. \$ 994.50

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Grace A. Polanco, Trustee of the Decedent's Trust (Trust B)  
established under the Paul and Grace A. Polanco Family Trust, dated June 25, 2002

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Cynthia A. Austin, A Widow

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Recorded Electronically	
ID	2018-911290
County	Douglas
Date	3-8-18
Time	2:46p
Simplifile.com 800.460.5657	

WHEN RECORDED MAIL TO:  
Cynthia A. Austin  
736 Long Valley Road  
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Escrow No. 1800532-DKD

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(Pursuant to NRS 239b.030)

APN No.: 1220-22-210-051  
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### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Grace A. Polanco, Trustee of the Decedent's Trust (Trust B) established under the Paul and Grace A. Polanco Family Trust, dated June 25, 2002

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Cynthia A. Austin, A Widow

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

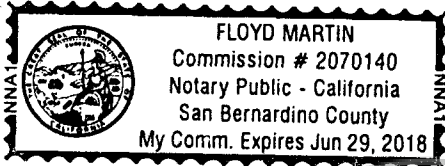
The Decedent's Trust (Trust B) established  
under the Paul and Grace A. Polanco Family  
Trust, dated June 25, 2002

Grace A. Polanco  
Grace A. Polanco, Trustee

STATE OF ~~NEVADA~~ <sup>2</sup> CALIFORNIA  
COUNTY OF ~~CARSON CITY~~ <sup>4</sup> SAN BERNARDINO } ss:

This instrument was acknowledged before me on , MARCH 7, 2018  
by Grace A. Polanco, Trustee of the Decedent's Trust (Trust B) established under the Paul and Grace A.  
Polanco Family Trust, dated June 25, 2002

Floyd Martin  
NOTARY PUBLIC



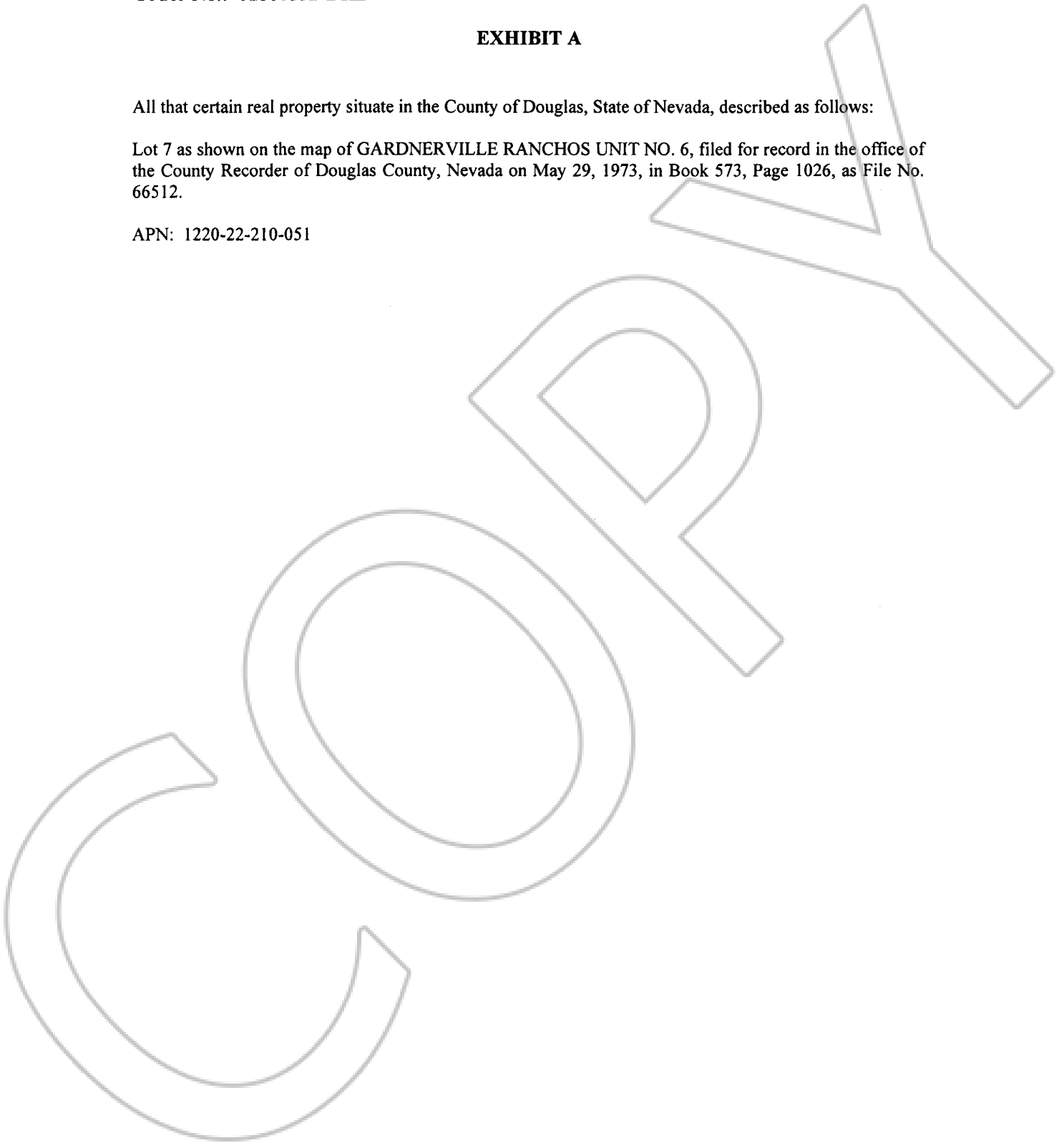
**Order No.: 01800532-DKD**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

APN: 1220-22-210-051



**State of Nevada Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

1. **Assessor Parcel Number(s)**

- a) 1220-22-210-051
- b)
- c)

2. **Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo / Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other :

3. **Total Value/Sale Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_ \$  
 Transfer Tax Value \_\_\_\_\_ \$

**Real Property Transfer Tax Due:**

\_\_\_\_\_ \$  
 \_\_\_\_\_ \$  
 \_\_\_\_\_ \$  
 \_\_\_\_\_ \$

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Document No. 2018-911290 is being re-recorded to add the legal description and add the zip code to the mailing address on the front page of the document

5. **Partial Interest: Percentage Being Transferred: 100 %**

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_  
 Signature 

Capacity: \_\_\_\_\_  
 Capacity: Title Agent

**SELLER (GRANTOR) INFORMATION**  
 Print Name: Grace A. Polanco, Trustee  
 Address: P.O. Box 835  
 City: Rancho Cucamonga  
 State: CA                      Zip: 91729

**BUYER (GRANTEE) INFORMATION**  
 Print Name: Cynthia A. Austin  
 Address: 736 Long Valley Road  
 City: Gardnerville  
 State: NV                      Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

Print Name: Ticor Title Company                      Escrow No. 01800532-DKD  
 Address: 307 W. Winnie Lane  
 City: Carson City                      State: Nevada                      Zip: 89703