

A.P.N.: 1219-03-002-079
File No: 143-2536155 (mk)
R.P.T.T.: \$2,535.00

DOUGLAS COUNTY, NV
RPTT:\$2535.00 Rec:\$35.00
\$2,570.00 Pgs=2 2018-911757
03/19/2018 12:22 PM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Gregory S. Swingrover and Richel D. Swingrover
2722 Fairgreen Ave
Arcadia, CA 91006

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick M. Brennan, as Trustee of the Patrick M. Brennan 2004 Revocable Trust dated April 6, 2004

do(es) hereby *GRANT, BARGAIN and SELL* to

Gregory S. Swingrover and Richel D. Swingrover, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 2, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR R.L. EASTERWOOD AND VALKYRIE EASTERWOOD, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 20, 1987, BOOK 887, PAGE 2275, DOCUMENT NO. 160513 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/30/2018

Patrick M. Brennan, as Trustee of the Patrick M. Brennan 2004 Revocable Trust dated April 6, 2004

[Signature]

Patrick M. Brennan, Trustee

STATE OF NV)
COUNTY OF Douglas) : ss.

This instrument was acknowledged before me on 3/13/18 by **Patrick M. Brennan Trustee.**

Mary Kelsh
Notary Public

(My commission expires: 11-6-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 30, 2018** under Escrow No. **143-2536155.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-03-002-079
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$649,900.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$649,900.00
- d) Real Property Transfer Tax Due \$2,535.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: The Patrick M. Brennan 2004 Revocable Trust
Address: 257 Apple creek Lane
City: Gardnerville
State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Gregory S. Swingrover and Richel D. Swingrover
Address: 2722 Fairgreen Ave
City: Arcadia
State: CA Zip: 91006

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2536155 mk/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)