

**RECORDING REQUESTED BY:**

Incline Law Group, LLP  
264 Village Blvd., Suite 104  
Incline Village, NV 89451

**WHEN RECORDED, MAIL TO and  
MAIL TAX STATEMENTS TO:**

Lake House II, LLC – Yellow Jacket 179 Series  
917 Tahoe Boulevard, Suite 200  
Incline Village, NV 89451

**R.P.T.T.: \$0.00**

**A.P.N.: 1418-10-401-003**

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The undersigned affirm there is no Social Security Number in this document.

**GRANT, BARGAIN, SALE DEED**

THE INDENTURE, WITNESSETH: That Lake House II, LLC - Lake Front Series, a Nevada Limited Liability Company (“Grantor”),

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Lake House II, LLC – Yellow Jacket 179 Series, a Nevada Limited Liability Company (“Grantee”),

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

**Legal description for 179 Yellowjacket Rd., Glenbrook, Nevada, APN 1418-10-401-003, formerly known as APN 01-080-18:**

**Parcel 2A (“Parcel 1”):**

**BEGINNING at the 1/4 section corner of the South line of Section 10, Township 14 North, Range 18 East, Mount Diablo Base & Meridian; thence from said point of beginning South 92.80 feet; thence North 68 degrees 30' West 300.85 feet; thence North 12 degrees 05'04" East 266.75 feet; thence North 47 degrees 19' East 11.47 feet to the true point of beginning; thence from said true point of beginning North 42 degrees 41' West 360.77 feet to a point on the meander line of Lake Tahoe; thence North 12 degrees 16' West 66.23 feet; thence continuing along said line North 58 degrees 49' East 91.84 feet; thence leaving said line South 42 degrees 41' East 399.58 feet; thence South 47 degrees 19' West 123.53 feet to the true point of beginning.**

**Parcel 2B:**

**BEGINNING** at the Southwesterly comer of that certain parcel of land as described in Deed recorded in Book 29, under File No. 27374, and described as Parcel B, thence from said point of beginning along the meander line of Lake Tahoe, North 12, degrees 16' West 66.23 feet; thence continuing along said line North 58 degrees 49' East 91.84 feet; thence leaving said line North 42 degrees 41' West 64.33 feet to the shore line of Lake Tahoe; thence along said shore line the following courses and distances: South 62 degrees 12' West 24.00 feet, South 44 degrees 20' West 26.00 feet; South 22 degrees 43' West 24.00 feet; thence South 2 degrees 43' West 73.80 feet; thence leaving said shore line South 42 degrees 41' East 46.14 feet to the point of beginning. (Said parcel is appurtenant to Parcel 1 herein.)

**Parcel 2C:**

**A right of way over that certain road as now located or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.**

**Reference is also made of record to that certain Record of Survey recorded December 28, 1995, Book 1295, Page 4312, as Document No. 377723, Official Records.**

**Note per NRS 111.312(6): The above metes and bounds legal description appeared previously in that certain Quitclaim Deed recorded on October 19, 2006, as Document No. 0686826, at Book 1106, Page 7159, Official Records; and in the Grant, Bargain, Sale Deed recorded 02/06/2018 as Document No. 2018-910110.**

**A.P.N.: 1418-10-401-003**

**SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.**

**Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

**DATED: February 16, 2018.**

**Lake House II, LLC - Lake Front Series,  
a Nevada Limited Liability Company**

**By: Corey Ryans  
Corey Ryans Manager**

**(Acknowledgement on following page.)**

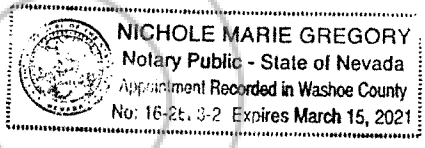
**Acknowledgement for Grant, bargain, Sale Deed**

Re: APN 1418-10-401-003

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF WASHOE    )

This instrument was acknowledged before me on February 16, 2018, by  
Corey Ryan, in his/her/their capacity as  
Manager(s) of Lake House II, LLC - Lake Front Series, a Nevada Limited Liability Company.

Nichole M. Gregory  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1418-10-401-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Doc. - ke okay</u>	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 1  
 b. Explain Reason for Exemption: A transfer between a business entity and its affiliated business entity where the affiliated business entity has identical common ownership.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Manager

Signature \_\_\_\_\_ Capacity Manager

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Lake House II, LLC -- Lake Front Series  
 Address: 917 Tahoe Boulevard, Suite 200  
 City: Incline Village  
 State: NV Zip: 89451

Print Name: Lake House II, LLC -- Yellow Jacket 179 Series  
 Address: 917 Tahoe Boulevard, Suite 200  
 City: Incline Village  
 State: NV Zip: 89451

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Incline Law Group, LLP Escrow # N/A  
 Address: 264 Village Blvd., Suite 104  
 City: Incline Village State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)