DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

2018-911780 03/19/2018 02:55 PM

JP MORGAN CHASE BANK

Pgs=2

TIN: 1320-06-001-005

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1022939149

KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND DEED OF

RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated June 29, 2005 made by LAWRENCE E CROSS, Trustor(s) to CALIFORNIA RECONVEYANCE COMPANY, Trustee for WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, Original Beneficiary, which Deed of Trust was recorded on July 11, 2005 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0705 at Page 4608 and/or as Document 0649326, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 933 MICHAEL LN AKA JOHNSON LN, MINDEN NV, 89423.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned JPMORGAN CHASE BANK, N.A. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on March 15, 2018 each in its respective interest.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE

CORPORATION AS RECEIVER OF WASHINGTON MUTUAL

BANK K/K/A WASHINGTON MUTUAL BANK, FA

EDNIQUE WILLIAMS

Vice President

I hereby affirm that this document submitted for recording does not contain a social security number.

Signer:

EDNIQUE WILLIAMS, Vice President

NV03

11/10/17GC

Page 1 of 2

J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

ARCOLA FREEMAN Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 15, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 15, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public LIFETIME COMMISSION

Loan No.: 1022939149 Outbound Date: 03/14/18



NV03 11/10/17GC