DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

KAREN L WINTERS ESQ

03/19/2018 04:32 PM

KAREN ELLISON, RECORDER

E07

Pgs=3

After Recording, Mail to:

APN: 1220-04-510-012

David and Julie Lundergreen, Trustees Lundergreen Family Revocable Trust P.O. Box 697 Gardnerville, NV 89410

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this Grant Deed is made and entered into this 19th day of March, 2018, by and between DAVID M. LUNDERGREEN and JULIE I. ERB LUNDERGREEN husband and wife as joint tenants, Grantor, and DAVID M. LUNDERGREEN and JULIE I. ERB LUNDERGREEN, as Trustees of the Lundergreen Family Revocable Trust, u/d/t March 1/2 4, 2018, Grantee.

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

Property Address: 1337 Toler Avenue, Gardnerville, NV 89410

Lot 12, as shown on the map of Carson Valley Estates Subdivision Unit No.1 filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1965.

Per NRS 111.312, this legal description was previously recorded at Document No. 0639897, Book 0305, Pages 10551-52, on March 24, 2005.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the

said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on the day of March, 2018.

DAVID M. LUNDERGREEN

Julie J. Erb Lundergieen JULIE I. ERB LUNDERGREEN

## **ACKNOWLEDGMENT**

: SS.

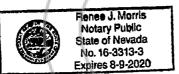
STATE OF NEVADA

COUNTY OF DOUGLAS

On March 19, 2018 before me, Renee 5 Words, Notary Public, personally appeared DAVID M. LUNDERGREEN and JULIE I. ERB LUNDERGREEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s) a) 1220-04-510-012		
	b) c)		FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #:
	d)		Book: Page:
2.	Type of Property: a) □ Vacant Land b) √Single Fa c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg. f) □ Comm'l g) □ Agricultural h) □ Mobile Home i) □ Other	Ind'l	Date of Recording:  Notes:  Notes:
3.	Total Value/Sales Price of Property		\$
	Deed in Lieu of Foreclosure Only (val	ue of property):	\$
	Transfer Tax Value:		\$
	Real Property Transfer Tax Due:		\$
4.	If Exemption Claimed:	`	
	a. Transfer Tax Exemption, per NRS 375.090, Section: 7		
	b. Explain Reason for Exemption: This is a transfer of title from Grantors to Grantors' trust without		
con	sideration.		
5.	Partial Interest: Percentage being trans	sferred:%	
prov the i	ided is correct to the best of their information	and belief, and car disallowance of ar	y, pursuant to NRS 375.060 and NRS 375.110, that the information be supported by documentation if called upon to substantiate by claimed exemption, or other determination of additional tax per month.
			severally liable for any additional amount owed.
Sign	ature: Down of My Julie Erb L	undergreen	Capacity: Grantor
Sign	ature: Dan N Amy Julie Esta	<u>Lundergree</u> n	Capacity: Grantee
SEL	<u>LER (GRANTOR) INFORMÁTION</u> (Requi	red)	BUYER (GRANTEE) INFORMATION (Required)
Prin	t Name: <u>David and Julie Lundergreen</u>	<del></del>	Print Name: <u>David and Julie Lundergreen</u>
Address: P.O. Box 697			Address: P.O. Box 697
City	/State/Zip: <u>Gardnerville, NV 89410</u>	<u> </u>	City/State/Zip: Gardnerville, NV 89410
CON	PANY/PERSON REQUESTING RECORDING	(REQUIRED IF	NOT THE SELLER OR BUYER)
Prin	t Name: <u>Law Office of Karen L. Winte</u>	rs	Esc.#
Add	ress: P.O. Box 1987		
City	:Minden	State:	NV Zip: <u>89423</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)