DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-911834

\$35.00

Pgs=2

03/21/2018 10:16 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E04

APN: 1220-16-610-006

Escrow No. 00234935 - 016 - 23 RPTT 0.00 When Recorded Return to: Thomas D Duncan 949 Morning Star Ct Gardnerville, NV 89460 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Evelia Reyes-Duncan, Wife of Grantee, as Joint tenant

do(es) hereby Grant, Bargain, Sell and Convey to Thomas D Duncan, A married man, as his sole and separate property

all that real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 455 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Title Sheet Amended on June 4, 1965, as Document No. 28377.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Witness my/our hand(s) this 16 day of MARCH, 2018	^
Evelia Reyes-Duncan	
Evelia Reyes-Duncan	\ \
STATE OF NEVADA COUNTY OF CARSON CITY	\\
This instrument was acknowledged before me on MARCH 16	<u>2018</u> ,
Jonison Clark	Elementificantificantifica
NOTARY PUBLIC  DENISE M. CL Notary Public-State APPT. NO. 14-1: My App. Expires Apr	of Nevada 3325-1
^	

SPACE BELOW FOR RECORDER

1. APN: 1220-16-610-006		
2. Type of Property: a) □ Vacant Land b) ※ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other		
	FOR RECORDERS OPTIONAL USE ONLY	
	Document Instrument No.:	
	Book: Page:	
/	Date of Recording:	
	Notes:	
	<i>X</i>	
STATE OF	NEVADA	
DECLARATION OF VALUE		
3. Total Value/Sales Price of Property:	\$0.00	
Deed in Lieu of Foreclosure Only (value of property) \$0.00		
Transfer Tax Value:	\$0.00	
Real Property Transfer Tax Due:	\$0.00	
If Exemption Claimed     a. Transfer Tax Exemption, per NRS 375.090.		
b. Explain Reason for Exemption: JOINT TEN	NANT TO JOINT, TENANT WITHOUT CONSIDERATION	
5. Partial Interest: Percentage being transferred: 100	vant to joint tenant without consideration of recorded 1/28/2009 as Docume 4 ho	
The undersigned declares and acknowledges, under pen		
375.110, that the information provided is correct to the be	est of their information and belief, and can be supported	
by documentation if called upon to substantiate the inform		
of any claimed exemption, or other determination of addidue plus interest at 1% per month.	tional tax due, may result in a penalty of 10% of the tax	
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional	
amount owed. Signature 1 O M LO ON A C	Capacity (1 MO M+	
Signature	Capacity Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(Required)	(Required)	
Print Name: EVELIA REYES-DUNCAN	Print Name: Thomas D Duncan	
Address: 949 MORNING STAR CT	Address: 949 Morning Star Ct	
City/State/Zip: GARDNERVILLE, NV 89460	City/State/Zip: Gardnerville, NV 89460	
COMPANY REQUESTING RECORDING		
On Nove First Control (TTI) Control (CTI)	F# 0000400F 040	
Co. Name: First Centennial Title Company of NV	Escrow # 00234935-016	
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)		