

DOUGLAS COUNTY, NV

2018-911846

Rec:\$35.00

\$35.00

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SERVICELINK TITLE COMPANY DEFAULT TITLE

KAREN ELLISON, RECORDER

APN: 1420-35-310-028

After Recording Return To:
MTGLQ Investors, L.P.
c/o Shellpoint Loan Servicing
55 Beattie Pl, Ste 300
Greenville, SC 29601

Commitment Number: 180052962

Seller's Loan Number: 578130129

ASSIGNMENT OF DEED OF TRUST

For valuable consideration paid, **Federal National Mortgage Association**, 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, the holder of the Deed of Trust described as follows:

Borrowers: Warren J. Talbot and Marion I. Talbot

Lender: Bank of America, N.A.

Dated: 09/18/2008

Recorded: 10/03/2008

Douglas County, NV, Doc. #0731000, Official Records Book 1008 Page 420

Amount: \$362,500.00

ASSIGNED: By Bank of America, N.A. to Green Tree Servicing LLC by Assignment recorded 05/31/2013 at Doc. #0824506, Official Records Book 513 Page 8095

ASSIGNED: By Ditech Financial LLC fka Green Tree Servicing LLC to Federal National Mortgage Association by Assignment recorded 08/01/2016 at Doc. #2016-885317

ASSIGNED: By Ditech Financial LLC successor by merger to Green Tree Servicing LLC to MTGLQ Investors, L.P. by Assignment recorded 09/19/2016 at Doc #2016-887703

Which is a lien on the real property described below, does hereby convey grant sell assign transfer and set over the described beneficial interest together with all interest secured thereby, all liens and any rights due or to become due thereon to **MTGLQ Investors, L.P.**

Property Address: 2659 Skyline Drive, Minden, NV 89423

Loan Number: _____

LOT 59, IN BLOCK E, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM# 94-04-01 FOR SKYLINE RANCH PHASE I, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298, AS DOCUMENT NO. 514006. TAX ID: 1420-35-310-028

Executed by the undersigned this March 12, 2018.

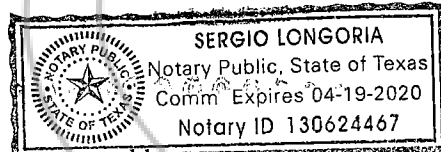
Federal National Mortgage Association

By: Erich Ludwig

Its: AVP

STATE OF Texas
COUNTY OF Dallas

The foregoing instrument was acknowledged before me on March 12, 2018 by Erich Ludwig its AVP on behalf of **Federal National Mortgage Association** who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



Sergio Longoria
Notary Public Sergio Longoria

This instrument prepared by
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

Property Address: 2659 Skyline Drive, Minden, NV 89423
Loan Number: _____