

APN#: 1320-33-310-030

**Recording Requested By:**

Western Title Company, LLC

**Escrow No.:** 095478-WLD

**When Recorded Mail To:**

Kathleen L. Hall

1285 Chichester Drive

Gardnerville, NV 89410

**Mail Tax Statements to: (deeds only)**

1285 Chichester  
Gardnerville, NV  
89410

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

**Grant, Bargain and Sale Deed**

**Re-recording Document #2015-858318 to reflect the correct vesting of the Grantee's to name the trustees**

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOUGLAS COUNTY, NV      **2015-858318**  
RPTT:\$780.00 Rec:\$15.00  
\$795.00      Pgs=2      03/13/2015 12:19 PM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P.N.:            1320-33-310-030  
File No:          143-2480480 (SC)  
R.P.T.T.:         \$780.00 C

When Recorded Mail To: Mail Tax Statements To:  
The Plato E. & Barbara F. Robeson Trust  
P.O. Box 3238  
Stateline, NV 89449

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Kristy Lee Arnold, a single woman

do(es) hereby *GRANT, BARGAIN and SELL* to Plato Eugene Robeson and Barbara Frances Robeson, Trustees of  
The Plato E. & Barbara F. Robeson Trust dated May 14, 1994

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 36, BLOCK O, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MARCH 05, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852 AND FURTHER AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518480 OF OFFICIAL RECORDS.**

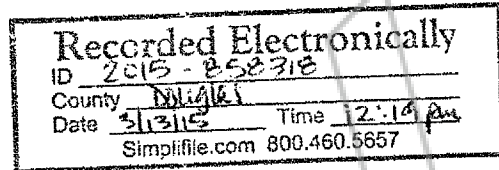
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/18/2015

A.P.N.: 1320-33-310-030  
File No: 143-2480480 (SC)  
R.P.T.T.: \$780.00 C



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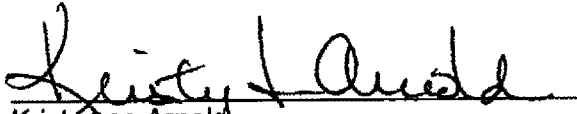
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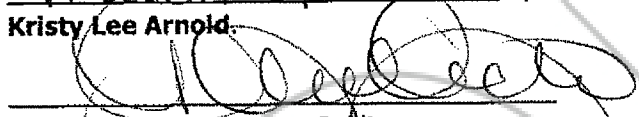
Date: 02/18/2015

  
Kristy Lee Arnold

STATE OF NEVADA     )  
                                  : ss.  
COUNTY OF Washoe     )  
~~DOUGLAS~~



This instrument was acknowledged before me on  
March 10, 2015 by  
Kristy Lee Arnold.

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 1-27-16)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/05/2015 under Escrow No. 143-2480480

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1320-33-310-030

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |            |
|---------------------------------|------------|
| DOCUMENT/INSTRUMENT #:          | _____      |
| BOOK _____                      | PAGE _____ |
| DATE OF RECORDING: _____        |            |
| NOTES: _____                    |            |

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #3  
 b. Explain Reason for Exemption: Re-Recording Document #2015-858318 to reflect the correct vesting of the Grantee's to name the Trustees.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Kristy Lee Arnold  
 Address: 3108 Bramble Drive  
 City: Reno  
 State: NV Zip: 89509

Print Name: Plato Eugene Robeson and Barbara Frances Robeson, Trustees of the Robeson Trust  
 Address: 1285 Chichester Drive  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 095478-WLD