DOUGLAS COUNTY, NV

Rec:\$35.00

Escrow Officer

2018-911874

\$35.00 Pgs=4 03/21/2018 03:48 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:	\ \
Western Title Company	
When Recorded Mail To:	\ \
Kathleen L. Hall	\ \
1285 Chichester Drive	~ \ \
Gardnerville, NV 89410	
Mail Tax Statements to: (deeds only)	
	(space above for Recorder's use only)
***************************************	(space accited in recorder 2 asc city)
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I the undersigned hereby affirm that the	attached document, including any exhibits, hereby
submitted for recording does contain the soc	ial security number of a person or persons. (Per NRS
440.380 (1)(5) & 40.525 (5))

APN#: 1320-33-310-030

Signature

Affidavit Death of Trustee

Wendy Dunbar

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

AFFIDAVIT – DEATH OF TRUSTEE

Kathleen L. Hall, of legal age, being first duly sworn, deposes and says:

- 1. Plato Eugene Robeson and Barbara Frances Robeson, the decedent mentioned in the attached certified copies of Certificate of Death, are the same persons as Plato Eugene Robeson and Barbara Frances Robeson named as Trustees in the Declaration of Trust dated 5/14/1994 and executed by Plato Eugene Robeson and Barbara Frances Robesonas Trustor(s).
- 2. At the time of the decedent's death, decedents were the record owners, as Trustees, of certain real property commonly known as 1285 Chichester DriveGardnerville, NV 89410, which property is described in a Deed which was executed by Kristy Lee Arnold, a single woman as Grantor(s) on February 18, 2015 and recorded as Instrument No. 2015-858318, and re-recorded concurrently herewith of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:
- 3. The legal description of said property is as follows: All that certain real property situate in the County of Douglas, State of Nevada, described as follows: Lot 36, Block O of Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 12, 1995, in Book 995 at Page 1407 as Document No. 370215 and by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Douglas County, Nevada records, and further amended by Certification of Amendment, recorded July 17, 2001, as Document No. 518480, Official Records.
- 4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.
- 5. There is no federal estate tax as the result of the deaths of the decedents mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated 3-21-18

Kathleen L. Hall.

STATE OF NEVADA

}SS

COUNTY OF DOUG / as

This instrument was acknowledged before me on March 21, 2018

By Kathleen L. Hall.

Notary Public

SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021



COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

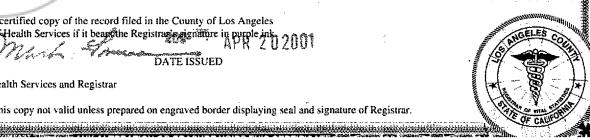
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This is a true certified copy of the record filed in the County of Los Angeles
Department of Health Services if it bears the Registrary signature in purple into 2001

DATE ISSUED

Director of Health Services and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

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. 8	20. DECEDENT'S RESIDENCE (Street and number, or location) 6131-WILBUR AVENUE
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Y	128. SKUNATURE OF CONDICER / DEPUTY CORDINER 1227, DATE INTRODUCES / 1.28. TYPE NAME, TITLE OF CORDINER / DEPUTY CORDINER
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	010001002774301

This is a true certified copy of the record filed in the County of Los Angeles
Department of Public Health if it bears the Registrar's signature in purple ink.

