DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-911875

Pgs=3 \$35.00

03/21/2018 03:48 PM

ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By:

APN#: 1320-33-310-030

RPTT: \$0.00

Western Title Company

Escrow No.: 095478-WLD When Recorded Mail To: Kathleen L. Hall and Michael R.

Hall

1285 Chichester Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathleen L. Hall, Successor Trustee of the Plato E. & Barbara F. Robeson Trust dated May 14, 1994 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kathleen L. Hall and Michael R. Hall, wife and husband as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 36, Block O of Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 12, 1995, in Book 995 at Page 1407 as Document No. 370215 and by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Douglas County, Nevada records, and further amended by Certification of Amendment, recorded July 17, 2001, as Document No. 518480, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/20/2018

Grant, Bargain and Sale Deed - Page 2

The Plato E. and Barbara F. Robeson Trust

Kathelen L. Hall, Successor Trustee

STATE OF AUAG

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

March 21, 2018

By Kathleen L. Hall.

Notary Public

SHERRY ACKERMANN

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 05-98319-5- Expires April 28, 2021

STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

1362 Highway 395, Ste. 109

Address:

1.	Assessors Parcel Number(s) a) 1320-33-310-030				\	\\
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☑ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMEN'	ORDERS OF T/INSTRUMEN PA ECORDING: 'erified Trust	NT #: .GE	L USE ONLY
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (\$0.00 \$0.00			
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #7 b. Explain Reason for Exemption: transfer out of trust, no consideration 					
5. Purs	Partial Interest: Percentage by The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of suant to NRS 375.030, the B	d acknowledges, under pent provided is correct to the if called upon to substant ce of any claimed exempt the tax due plus interest a	e best of thei iate the infor ion, or other it 1% per mo	r information rmation provided the provided	and belied ded herein n of additi	f, and can be 1. Furthermore, the ional tax due, may
owe	d. 🖊 🗸	. A /	JF JF			, manifolding millouine
	ature <u>Bathleen</u>	X Hall	Capacity Capacity	Grant	<u>'</u>	VII.4-10-1
Prin Nam	SELLER (GRANTOR) INFORMATION (REQUIRED) Print The Plato E. and Barbara F. Robeson Name: Trust BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Kathleen L. Hall and Michael R. Hall					
- 1			Address:	1285 Chichester Drive		
City: State			lity: tate:	Gardnerville NV	Zip:	89410
			•			
	1PANY/PERSON REQUEST					
	(required if not the seller or buyer Name: eTRCo_LLC_On beha	•	ny Eo	c #+ 005478 V	VI D	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)